DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT Jonathan Sage-Martinson, Director



CITY OF SAINT PAUL Christopher B. Coleman, Mayor

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DATE:	October 30, 2015
TO:	Neighborhood Planning Committee
FROM:	Anton Jerve, City Planner (266-6567)
SUBJECT:	Next Meeting – November 4, 2015

The next meeting of the Neighborhood Planning Committee is:

## WEDNESDAY, November 4, 2015 3:30 – 5:00 p.m. 13<sup>th</sup> FLOOR FRONT CONFERENCE ROOM CITY HALL ANNEX

We have the following item on the agenda:

- 1. *Campus Boundaries Zoning Study* Continued discussion of recommendations. (Josh Williams, 651/266-6659)
- 2. *District* 14 *Community Plan Update* Review public comment received at October 2, 2015 public hearing and discuss revisions to the plan. (Mike Richardson, 651/266-6621)