Barbara A. Wencl, Chair





## CITY OF SAINT PAUL

Christopher B. Coleman, Mayor

25 West Fourth Street Saint Paul, MN 55102 Telephone: 651-266-6700 Facsimile: 651-228-3220

TRANSPORTATION COMMITTEE OF THE PLANNING COMMISSION Monday, February 9, 2014, 4:00 p.m. – 5:30 p.m.

All meetings are held in the City Hall Annex 13<sup>th</sup> floor Conference room at 25 West 4<sup>th</sup> Street in Saint Paul

- Initiation and Community Advisory Group for Highway 5 / Shepard Road Study Michelle Beaulieu, PED, 15 minutes
- 2. Third Street Reconstruction Barb Mundahl, Public Works, 15 minutes
- 3. Citywide Bike Plan Reuben Collins, Public Works, 45 minutes \*\*\*Committee Action Requested

#### Upcoming Transportation Committee Meetings

- March 2<sup>nd</sup>
- March 16<sup>th</sup>

Meetings are open to the public. The Chair may allow five minutes for informal public comment (from noncommittee members) at the beginning of each agenda as needed. Additional time may be allocated for comments or further discussion at the discretion of the Chair. Meetings will be cancelled if there is not a quorum expected, or if there are no agenda items. For additional information on the Transportation Committee of the Planning Commission, please visit our website at <u>bit.ly/StPauITC</u> or contact Hilary Holmes at hilary.holmes@ci.stpaul.mn.us or 651-266-6612.

## Transportation Committee Staff Report Committee date: 2/9/2015

| Project Name                              | Highway 5 / Shepard Road Access Options Study  |
|---|--|
| Geographic Scope<br>Ward(s)               | Traffic modeling and engineering for the interchange between the<br>Highway 5 bridge, Shepard Road, West 7 <sup>th</sup> Street/Fort Road, and<br>other local roads including Edgcumbe Road, Davern Street, and<br>Norfolk Avenue; and traffic modeling for the interchange between<br>35E, West 7 <sup>th</sup> Street and Shepard Road.<br>Ward 3 (primary); Ward 2  |
| District Council(s)                       | Highland Park (primary); Fort Road Federation  |
| Project Description                       | This is a traffic engineering study intended to find a solution to the unsafe pedestrian conditions, including high vehicle speeds and volumes, along West 7 <sup>th</sup> and Shepard Road in the Shepard Davern Area. This study will be looking at potential redesign and reconstruction of the roadways at the intersection of Norfolk, West 7th Street, the Highway 5 bridge on and off ramps, Shepard Road, Edgecumbe, Gannon and the other roadways in the immediate area.  |
| Project Contact                           | PED Michelle Beaulieu; PW Mark Finken  |
| Contact email/phone                       | Michelle.Beaulieu@ci.stpaul.mn.us; Mark.Finken@ci.stpaul.mn.us   |
| Lead Agency/Department                    | Public Works (consultant and technical work); PED (community engagement and process)   |
| Purpose of Project/Plan                   | To improve pedestrian conditions and access both along and across<br>West 7th Street; a redesigned Shepard Road as a parkway-like<br>facility; and to balance of traffic between Shepard Road and West 7th<br>Street, creating a more connected community with better access to<br>jobs, services, park facilities and the river.  |
| Planning References                       | <ul> <li>From Comprehensive Plan Transportation Chapter:</li> <li>1.1 Complete the Streets.</li> <li>1.2 Examine alternatives to enhance safety through right-of-way design, including narrowing or removing lanes on roads.</li> <li>2.4 Develop a strategy for investing in a broad range of infrastructure projects, including, but not limited to, street and traffic improvements to support the growth of existing employment, services, parks, and schools.</li> <li>4.11 To create livable neighborhoods and compact commercial areas, promote and fund traffic calming measures.</li> </ul> |
| Project stage                             | Study Initiation   |
| General Timeline                          | February 2015 – October 2015   |
| District Council position (if applicable) | n/a  |
| Level of Committee<br>Involvement         | 2/9: Initiate Study; set up Community Advisory Group<br>June – October 2015: Review study and public input; recommend<br>preferred alignment to the Planning Commission  |
| Previous Committee action                 | n/a  |

| Level of Public Involvement | The Transportation Committee is being asked to recommend that the<br>Planning Commission formally initiate this study, and appoint a<br>Community Advisory Group to comment on and guide the technical<br>consultant work. |
|-----------------------------|--|
| Public Hearing              | Yes, likely September 2015   |
| Public Hearing Location     | Planning Commission  |
| Primary Funding Source(s)   | City of Saint Paul   |
| Cost                        | \$300,000  |

## PED Staff to fill in

| Staff recommendation                   | To recommend the study and formation of a Community Advisory<br>Group to the Planning Commission. |
|--|---|
| Action item requested of the Committee | Make recommendation to the Planning Commission.   |
| Committee<br>recommendation            | To be filled in at the meeting  |
| Committee vote                         | To be filled in at the meeting  |





CITY OF SAINT PAUL Christopher B. Coleman, Mayor

25 West Fourth Street Saint Paul, MN 55102 Telephone: 651-266-6565 Facsimile: 651-228-3261

| DATE:    | February 9, 2015                              |
|----------|---|
| то:      | Transportation Committee                      |
| FROM:    | Michelle Beaulieu, PED and Mark Finken, PW    |
| SUBJECT: | Highway 5 / Shepard Road Access Options Study |

#### Introduction

With the recent conclusion of the *Shepard Davern Area Plan* and *Zoning Study*, Saint Paul Public Works is beginning the community engagement process for the study of a potential realignment between Highway 5, West 7<sup>th</sup> Street and Shepard Road. The goal of the study is to create a more walkable and bikeable neighborhood by slowing traffic on West 7<sup>th</sup>, improving Shepard Road based on the design criteria from the *Great River Passage Plan*, and redistributing vehicular traffic between the two streets.

SRF Consulting Group has been engaged to create a detailed traffic model of the study area, draft alternative alignments, and assess their potential impact on the neighborhood and traffic flow. A project website has been set up: <a href="http://www.stpaul.gov/hwy5study">www.stpaul.gov/hwy5study</a>

#### Project Management and the Technical Advisory Committee (TAC)

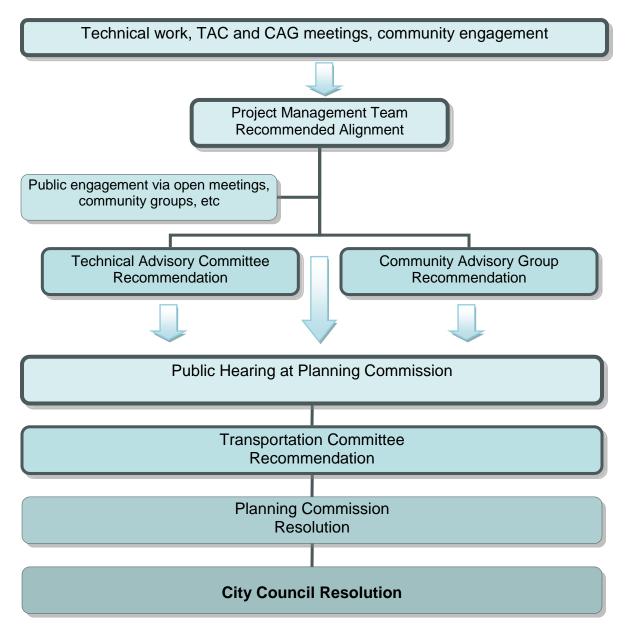
This is a highly technical traffic and engineering study. Project Management will be led by the Public Works department, and will include other City staff and the consulting team. The Technical Advisory Committee will be comprised of technical staff from the City, MnDOT, Ramsey County and other agencies, as well as the Project Management team. Project Management will propose a preferred alignment, and TAC will make their own recommendation regarding that alignment to be considered by the Transportation Committee and Planning Commission.

#### **Community Advisory Group (CAG)**

The Community Advisory Group will be comprised of residents, business representatives, major property owners, and representatives from the Mayor's office and Ward offices. The CAG will provide feedback on the technical work, and will make a recommendation on the proposed preferred alignment that will also be considered by the Transportation Committee and Planning Commission.

Highway 5 / Shepard Road Access Options Study Memo to the Transportation Committee Page 2 of 2

#### Process



#### **Staff Recommendation**

Staff recommends that the Transportation Committee approve of, and forward the attached resolution to the Planning Commission. The resolution formally initiates the planning process, as outlined above, and authorizes the formation of a Community Advisory Group.

## city of saint paul planning commission resolution DRAFT file number\_\_\_\_\_ date

#### Highway 5 / Shepard Road Access Options Study Initiation

**WHEREAS**, the Highway 5 bridge from Bloomington is a major entry point into Saint Paul and leads directly onto West 7<sup>th</sup> Street, which operates at high speeds with large traffic volumes; and

**WHEREAS**, Shepard Road in South Highland operates with significantly lower traffic volumes and has additional capacity for vehicular traffic; and

**WHEREAS**, both West 7<sup>th</sup> Street and Shepard Road present difficulties to pedestrians attempting to utilize the neighborhood's businesses, parks, transit stops and other amenities; and

**WHEREAS**, the *Shepard Davern Area Plan*, adopted January 21, 2015, recommends that the City slow traffic coming into the city off the Highway 5 bridge onto West 7<sup>th</sup> to improve the safety of the pedestrian environment and help create a better gateway to Saint Paul; and

**WHEREAS**, the *Great River Passage Plan*, adopted by the City Council on April 10, 2013, recommends making the Mississippi River area more accessible to the city's neighborhoods, including redesigning streets to improve park access while enhancing private development potential, and reducing traffic speeds; and

**WHEREAS**, the *Riverview Major Investment Study* from 2000 identified the need to better balance traffic between West 7<sup>th</sup> and Shepard Road, which resulted in a City Council Resolution asking MnDOT to study the intersection; and

**WHEREAS**, in 2007 Saint Paul Public Works approved a budget to study this intersection, while other partners did not secure funding, causing the study to stall; and

**WHEREAS**, Johnson Brothers is currently undergoing planning for the redevelopment of the former US Bank site on Shepard Road between Highway 5 and Davern Street, which presents an opportunity to rethink the street configuration of the area to mitigate some of the traffic issues of the area; and

**WHEREAS**, to potentially take advantage of this development timing, in 2014 SRF Consulting Group was engaged to conduct a traffic engineering study to identify potential realignments and help create a preferred alignment; and

| moved by    |  |
|-------------|--|
| seconded by |  |
| in favor    |  |
| against     |  |

Highway 5 / Shepard Road Access Options Study Initiation Planning Commission Resolution DRAFT Page 2

**WHEREAS**, the Transportation Committee and Planning Commission will be asked to make a recommendation on a preferred alignment to the City Council; and

**WHEREAS**, that recommendation should be informed both by technical work of consultants and professional staff and by the input of community members;

**NOW, THEREFORE, BE IT RESOLVED**, that the Planning Commission hereby initiates the Highway 5 / Shepard Road Access Options Study; and

**BE IT FURTHER RESOLVED**, that the Planning Commission authorizes the creation of a Community Advisory Group to provide comment on the study process and final recommendation, to include representatives from the following groups:

Saint Paul Planning Commission Saint Paul Parks Commission Highland District Council (2 representatives) Fort Road Federation **Highland Business Association** West 7<sup>th</sup> Business Association **Graham Place Senior Apartments** Highland Pointe Condominium Association Johnson Brothers **Paster Properties Trikin Properties** Sibley Manor Stewart Management Ward 2 Office (non-voting) Ward 3 Office (non-voting) Mayor's Office (non-voting); and

**BE IT FINALLY RESOLVED**, that this advisory group shall be appointed after review by the chair of the Planning Commission, and shall be chaired by a Planning Commissioner.

## Transportation Committee Staff Report

*Committee date: February 9, 2015* 

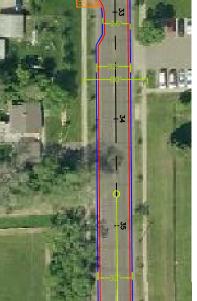
| Project Name                              | THIRD STREET Paving Project   |
|---|---|
| Geographic Scope                          | Third Street between Arcade Street and Johnson Parkway  |
| Ward(s)                                   | Ward 7  |
| District Council(s)                       | District 4, Dayton's Bluff  |
| Project Description                       | New concrete curb & gutter, new pavement, sidewalks, designated bike lanes, lantern style street lighting and traffic signals |
| Project Contact                           | Barb Mundahl  |
| Contact email/phone                       | Barbara.mundahl@ci.stpaul.mn.us   |
| Lead Agency/Department                    | Public Works  |
| Purpose of Project/Plan                   | To improve safety and functionality of the roadway  |
| Planning References                       |   |
| Project stage                             | Engineering   |
| General Timeline                          | Advertise for Bid by March 31, 2015, build June through November 2015   |
| District Council position (if applicable) | Supports  |
| Level of Committee<br>Involvement         | Inform  |
| Previous Committee action                 | none  |
| Level of Public Involvement               | Inform, advise & consent, involve, development of project   |
| Public Hearing                            | To be determined  |
| Public Hearing Location                   | City Council  |
| Primary Funding Source(s)                 | Street Improvement Bonds and Assessments  |
| Cost                                      | \$3,500,000   |

| Staff recommendation     | N/A |
|--------------------------|-----|
| Action item requested of | N/A |
| the Committee            |     |
| Committee                |     |
| recommendation           |     |
| Committee vote           |     |

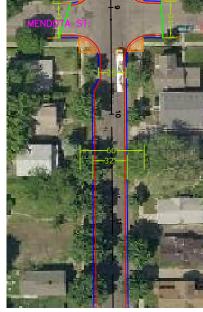


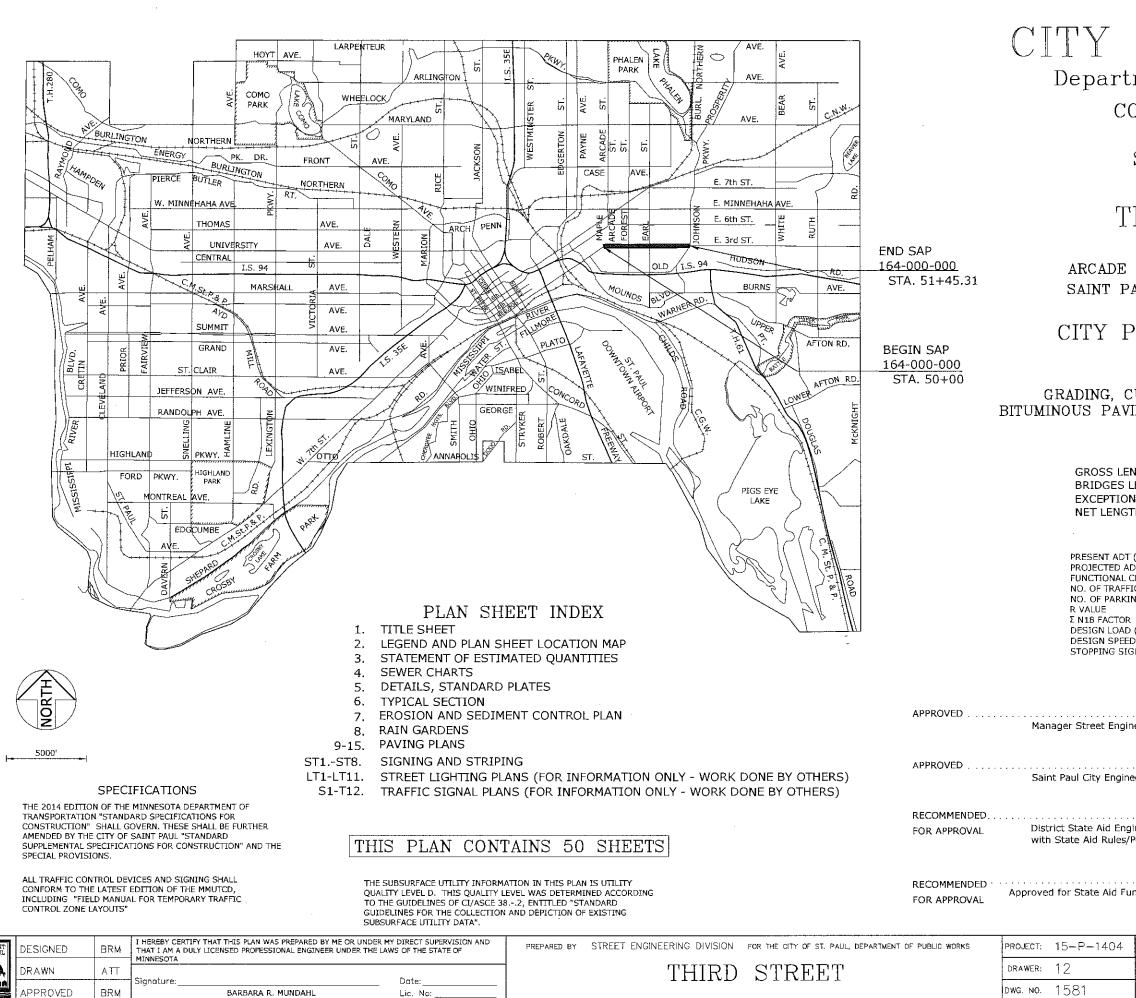












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| )           | ROJECT NO. 15-P-1404<br>includes  |   |
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|             | STATE AID<br>PROJECT NUMBER:  | Ø |
|             | CAD<br>NAME: PROJECTS/CURRENT/THIRD/THIRD-TITLE   |   |
|             | DATE: 1/20/14 SHEET NO. 1 OF 15 SHEETS  |   |

#### EXISTING & REMOVAL LEGEND

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|               | CONSTRUCT PAVEMENT (SEE TYPICAL SECTIONS)<br>BITUMINOUS OVERLAY<br>PAVEMENT OR TRENCH PAVEMENT RESTORATION<br>CONSTRUCT CURB OR CURB & GUTTER (SEE TYPICAL SECTION FOR TYPE)<br>CONSTRUCT CURB & GUTTER (SEE TYPICAL SECTION FOR TYPE)<br>ADJUST MANHOLE (NO. REFERS TO EXISTING SEWER CHART)<br>ADJUST UTILITY MANHOLE<br>CONSTRUCT CONCRETE WALK (4" THICK MAINLINE WALK AND<br>OUTWALKS) (6" THICK IN PEDESTRIAN RAMP AREAS)<br>CONSTRUCT CONCRETE DRIVEWAY PAVEMENT (TYPE 6)<br>6" THICK UNLESS OTHERWISE NOTED.<br>ADJUST WATER GATE VALVE HOUSING<br>PEDESTRIAN CURB RAMP - "R" INDICATES LOCATION OF TRUNCATED DOMES<br>CONSTRUCT CATCH BASIN (NO. REFERS TO SEWER CONST. CHART)<br>CONSTRUCT CATCH BASIN (NO. REFERS TO SEWER CONST. CHART)<br>CONSTRUCT CATCH BASIN LEAD (12" DIA. UNLESS OTHERWISE NOTED)<br>NEW MANHOLE- TYPE AS NOTED (NO. REFERS TO SEWER CONST. CHART)<br>NEW TYPE IV OR IV-A MANHOLE MANHOLE (NO. REFERS TO SEWER CONST. CHART)<br>NEW TYPE IV OR IV-A MANHOLE MANHOLE (NO. REFERS TO SEWER CONST. CHART)  | ARCADE                 | ЧГОО<br>ИЭФ<br>17.   | 17 18  | Forest<br>18   | CYPRESS<br>CYPRESS<br>EARL<br>10  |
|               | NOTE –<br>LOCATIONS FOR WATER DISTRIBUTION SYSTEM BID ITEMS U<br>2504.602, 2504.603, AND 2504.604 ARE NOT COMPLETEL'<br>SHOWN ON PLANS – WORK SHALL BE DIRECTED IN THE FI<br>SAINT PAUL REGIONAL WATER SERVICES WITH PAYMENT MA<br>THE CONTRACT BID PRICE FOR THE APPROPRIATE BID ITEM  | Y<br>IELD BY<br>ADE AT |  |  | STREET PAVI  | BE CONSTRUCTED<br>ING &<br>N REPLACEMENT  |
| SART DESIGNED | I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AN<br>BRB THAT TAM A DIRY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STAT   |                        | RED BY STREET FNG  | NEERING DIVISION   | OR THE CITY OF ST. PAUL, DEP   | PARTMENT OF PUBLIC WORKS  |

| ESIGNED | BRB |              | MY DIRECT SUPERVISION AND<br>IDER THE LAWS OF THE STATE | PREPARED BY | STREET ENGINEERING DIVISION | FOR THE CITY OF ST. PAUL, DEPARTMENT OF PUBLIC WORKS | PROJECT: | 15-P-1404 | ST.<br>PR |
|---------|-----|--------------|---|-------------|-----------------------------|--|----------|-----------|-----------|
| RAWN    | ATT | OF MINNESOTA | Date: 1/20/15   |             | THIRD                       | STREET   | DRAWER:  | 12        | CA        |
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|    |                                | LEGEND                                  |
|    | STATE AID                      | LOCATION AREA MAP                       |
| 04 | PROJECT NUMBER:                | JRRENT/THIRD/THIRD-LEGEND               |
|    | DATE: 1/20/15                  | SHEET NO. 2 OF 15 SHEETS                |
|    |                                |   |

|   | THIRD STREET CITY PROJECT NO.                                     |             |               |          |                   |            |   | THIRD STREET CITY PROJECT NO.   |                  |               |             |                   |            |
|---|---|-------------|---------------|----------|-------------------|------------|---|---|------------------|---------------|-------------|-------------------|------------|
|   | STATEMENT OF ESTIMATED QUANTITIES                                 |             |               |          | -                 |            |   | STATEMENT OF ESTIMATED QUANTITIES   |                  |               |             |                   |            |
|   |   |             | Participating |          | Non-Participating |            |   | · · · · · · · · · · · · · · · · · · ·                                       |                  | Participating |             | Non-Participating |            |
|   |   |             | ROADWAY       | SEWER    | WATER             | TOTAL      |   |   |                  | ROADWAY       | SEWER       | WATER             | TOTAL      |
| ITEM NO   | ITEM  | UNIT        | QUANTITY      | QUANTITY | QUANTITY          | QUANTITIES | ITEM NO.  | ITEM  | UNIT             | QUANTITY      | QUANTITY    | QUANTITY          | QUANTITIES |
|   | MOBILIZATION  | LUMP SUM    | 1.000         |          |                   | 1          |   | 2" INSULATION   | SQ. YD.          |               |             |                   | 0          |
| <u> </u>  | CLEARING  | TREE        | 2             |          |                   | 2          |   | RECONSTRUCT PRECAST CONCRETE MANHOLE  | LIN. FT.         |               |             |                   | 0          |
|   | GRUBBING  | TREE        | 2             |          |                   | 2          |   |   | LIN. FT.         |               |             |                   | 0          |
| 2101.507  |   | TREE        | 2             |          |                   | 2 .        |   |   | EACH             |               | Ed          |                   | 0          |
| 2101.507  | WOODCHIP DISPOSAL   | TREE        | 2             |          |                   | 2          |   | ADJUST MANHOLE CASTING ASSEMBLY, 0" TO 6"                                   | EACH             |               | 51          |                   | 51         |
| 2104.501  | REMOVE CONCRETE CURB OR CURB & GUTTER                             | LIN, FT.    | 9,686         |          |                   | 9,686      |   | ADJUST MANHOLE CASTING ASSEMBLY, 7" TO 17" CONSTRUCT MANHOLE, DESIGN TYPE I | EACH<br>EACH     |               | 2           |                   | 2          |
| 2104.503  |   | SQ. FT.     |               |          |                   | 0          |   |   | EACH             |               | <u>&lt;</u> |                   | 2          |
| 2104,505  | REMOVE CONCRETE DRIVEWAY PAVEMENT                                 | SQ, YD.     | 218           |          |                   | 218        |   | CONSTRUCT MANHOLE, DESIGN TYPE II   | EACH             |               |             |                   | 0          |
| 2104.505  | REMOVE PAVEMENT   | SQ, YD,     | 23,528        |          |                   | 23,528     |   | CONSTRUCT MANHOLE, DESIGN TYPE III W/2' SUMP                                | EACH             |               |             |                   | 0          |
| 2104.505  |   | SQ, YD,     |               |          |                   | 0          | Contraction of the second s | CONSTRUCT MANHOLE SPECIAL   | EACH             |               |             |                   | 0          |
| 2104.509  |   | EACH        | 44            | 4        |                   | 48         |   | CONSTRUCT MANHOLE, DESIGN TYPE N  | EACH             |               |             |                   | 0          |
| 2104.509  | REMOVE SIGN PANEL, TYPE C   | EACH        |               |          |                   | 0          |   | CONSTRUCT CATCH BASIN, DESIGN TYPE 7A CONSTRUCT CATCH BASIN, DESIGN TYPE 7B | EACH             |               | 44          |                   | 44         |
| 2104.509  | REMOVE SIGN, TYPE C   | EACH        |               |          |                   | 0          |   |   | EACH             |               | - 44        |                   | 0          |
| 2104.513  | SAWING PAVEMENT   | LIN. FT.    | 638           |          |                   | 638        |   | FURNISH AND INSTALL CATCH BASIN OUTLET HOOD-PVC                             | SQ, YD,          | ┨────┤        |             |                   | 0          |
| 2105.501  | COMMON EXCAVATION (P)   | CU, YD,     | 11,361        |          |                   | 11,361     |   | 4" CONCRETE WALK  | SQ. FT.          | 4,050         |             |                   | 4,050      |
| 2105.607  | EXCAVATION SPECIAL  | CU, YD,     |               |          |                   | 0          |   |   | SQ. FT.          | 3,762         |             |                   | 3,762      |
| 2105,607  | EXCAVATION SPECIAL 1  | CU, YD,     |               |          |                   | 0          |   | 6" CONCRETE WALK  | LIN. FT.         |               |             |                   | 10,737     |
| 2105.609  | GRANULAR BORROW   | TON         | 29,142        |          |                   | 29,142     |   | CONCRETE CURB & GUTTER, DESIGN B-624  |                  | 10,737        |             | <u> </u>          | 415        |
| 2118.501  | AGGREGATE SURFACING, CLASS 5                                      | TON         |               |          |                   | 0          |   | 6" CONCRETE DRIVEWAY PAVEMENT   | SQ. YD.          | 415<br>110    |             | <u> </u>          | 110        |
| 2123.610  | STREET SWEEPING   | HOUR        |               |          |                   | 0          |   | 8" CONCRETE DRIVEWAY PAVEMENT   | SQ. YD.          | 110           |             |                   | 0          |
| 2130.501  | WATER   | 1000 GALLON | 854           |          |                   | 854        |   | HAND FORM CONCRETE CURB   | LIN. FT.         | E10           |             | +                 | 512        |
| 2211.503  | AGGREGATE BASE PLACED (C.V.), CLASS 5 (P)                         | CU, YD,     | 8,245         |          |                   | 8,245      | 2531.618  |   | SQ. FT.          | 512           |             |                   | 0          |
| 2301.504  | CONCRETE PAVEMENT 6"  | SQ. YD.     |               |          |                   | 0          | 2540.602  |   | EACH             | 1.000         |             |                   |            |
| 2331.603  | SAWED AND SEALED JOINT  | LIN. FT.    | 6,426         |          |                   | 6,426      |   |   | LUMP SUM<br>EACH | 1.000         |             |                   | 0          |
| 2357.502  | BITUMINOUS MATERIAL FOR TACK COAT                                 | GALLON      | 1,070         |          |                   | 1,070      | 2564.602  |   | SQ.FT.           |               |             |                   | 0          |
| 2360.501  | TYPE SPWEA330C WEARING COURSE MIXTURE                             | TON         | 3,417         |          |                   | 3,417      |   | F&I SIGN PANEL TYPE C   | SQ.FT.           |               |             |                   |            |
| 2360,501  | TYPE SPNWB330C NON-WEARING COURSE MIXTURE                         | TON         | 6,833         |          |                   | 6,833      |   | F&I SIGN TYPE C<br>STORM DRAIN INLET PROTECTION                             | EACH             |               | 45          |                   | 45         |
| 2360,503  | TYPE SPWEA330C WEARING COURSE MIXTURE, 3" THICK                   | SQ. YD,     | 8             |          |                   | 8          |   |   | EACH             |               | 40          |                   | 43         |
|   | AGGREGATE BACKFILL  | CU, YD.     |               |          |                   | 0          |   | INTERIM SEDIMENT CONTROL FOR CATCH BASINS<br>TOPSOIL BORROW (L.V.)          | CU, YD.          |               |             |                   | 0          |
| 2451.609  |   | TON         |               | 250      |                   | 250        |   | SODDING, TYPE LAWN  | SQ, YD,          | 9,518         |             |                   | 9,518      |
| 2451,609  |   | TON         |               | 250      |                   | 250        |   |   | CU. YD.          | 5,510         |             |                   | 0          |
| 2503.511  | 12" P.V.C., C-900   | LIN, FT,    |               | 935      |                   | 935        | 2575.560  |   | POUND            |               |             |                   |            |
| 2503.511  | 8" DUCTILE IRON PIPE SEWER  | LIN. FT.    |               |          |                   | 0          | 2575.607  | SELECT TOPSOIL BORROW (SOIL FOR GARDEN)                                     | CU. YD.          |               |             |                   | 0          |
| 2503,541  | 12" R.C. PIPE SEWER, DESIGN 3006, CLASS V                         | UN, FT,     |               |          |                   | 0          | 2582.501  |   | EACH             | +             |             |                   | 0          |
| 2503.541  | 15" R.C. PIPE SEWER, DESIGN 3006, CLASS V                         | LIN, FT.    |               | 1,045    |                   | 1,045      |   | PAVEMENT MESSAGE (RIGHT ARROW) - POLY PREFORM-INLAY                         | EACH             |               |             |                   | 0          |
|   | 18" R.C. PIPE SEWER, DESIGN 3006, CLASS V                         | LIN, FT.    |               | .,       |                   | 0          |   | PAVEMENT MESSAGE (NARTH ARROW) - POLY PREFORM-INLAY                         | EACH             |               |             |                   | 0          |
|   | 12" PERFORATED THERMOPLASTIC PIPE SEWER                           | LIN. FT.    |               |          |                   | 0          |   | PAVEMENT MESSAGE (BIKE LANE ARROW) - POLY PREFORM - INLAY                   | EACH             |               |             | · · · · · · · ·   | 0          |
|   | CONNECT TO EXISTING STRUCTURE                                     | EACH        |               |          |                   | 0          |   | PAVEMENT MESSAGE (BIKE LANE ARROW) - POLY PREFORM - GROUND IN               | EACH             | 1             |             | +                 | 0          |
|   | SANITARY SEWER SERVICE REPAIR EXCAVATION 14' OR LESS AT MAIN      | EACH        |               | 2        |                   | 2          |   | 4" SOLID LINE WHITE - POLY PREFORM (INLAY)                                  | LIN. FT.         |               |             |                   | 0          |
|   | SANITARY SEWER SERVICE REPAIR EXCAVATION GREATER THAN 14' AT MAIN | EACH        |               | -        |                   |            |   | 4" BROKEN LINE YELLOW - POLY PREFORM (INLAY)                                | LIN. FT.         |               |             |                   | 0          |
|   |   |             |               |          |                   | 0          |   | 4" DOUBLE SOLID LINE YELLOW - POLY PREFORM (INLAY)                          | LIN. FT.         |               |             |                   | 0          |
|   | SANITARY SEWER SERVICE REPAIR 14' OR LESS AT MAIN                 | LIN, FT.    |               |          |                   | 0          |   | 4" DOTTED LINE WHITE-POLY PREFORM (INLAY)                                   | LIN. FT.         |               |             |                   |            |
| 2503.603  | SANITARY SEWER SERVICE REPAIR GREATER THAN 14' AT MAIN            | LIN. FT.    |               |          |                   | 0          |   | 8" SOLID LINE WHITE - POLY PREFORM (INLAY)                                  | LIN. FT.         |               |             |                   |            |
| 2503.603  | SANITARY SEWER SERVICE RECONNECTION                               | LIN. FT.    |               | 12       |                   | 12         |   | 12" SOLID LINE WHITE - POLY PREFORM (INLAY)                                 | LIN. FT.         |               |             |                   |            |
| 2503,603  | TELEVISE PROJECT SANITARY SEWER                                   | LIN. FT.    |               |          |                   | 0          |   | 4" SOLID LINE WHITE - POLY PREFORM (GROUND IN)                              | LIN. FT.         |               |             |                   | - Ŭ        |
| 2504.602  | ADJUST SERVICE CURB STOP BOX                                      | EACH        |               |          |                   | 0          |   | 4" DOUBLE SOLID LINE YELLOW - POLY PERFORM (GROUND IN)                      | LIN. FT.         | +             |             | 1                 | 0          |
| 2504.602  | REPAIR VALVE BOX  | EACH        |               |          |                   | 0          |   | 4" DOTTED LINE WHITE-POLY PREFORM (GROUND IN)                               | LIN. FT.         | +             |             | + · · · ·         | 0          |
| 2504.602  | ADJUST VALVE BOX  | EACH        |               |          | 1                 | 0          |   | 4" BROKEN LINE YELLOW - POLY PREFORM (GROUND IN)                            | UN, FT,          | 1             |             |                   |            |
|   | SERVICE STOP BOX  | EACH        |               |          |                   | 0          |   | 8" SOLID LINE WHITE - POLY PREFORM (GROUND IN)                              | LIN. FT.         | +             |             | +                 |            |
|   | WATER UTILITY HOLE  | EACH        | i             |          |                   | 0          | 2002.002  |   | Lif¥, i i.       |               |             | 1                 |            |
|   | EXCAVATION FOR WATER MAIN OFFSET TRENCH / REPLACEMENT TRENCH      | EACH        |               |          |                   | 0          |   |   |                  |               |             |                   |            |
|   | WATER MAIN TRENCH   | LIN, FT,    | i             |          |                   | 0          |   |   |                  |               |             |                   |            |
|   | WATER SERVICE EXCAVATION  | LIN. FT.    |               |          |                   | 0          |   |   |                  |               |             |                   |            |
| The second se | 2" INSULATION   | SO, YD,     |               |          |                   |            |   |   |                  |               |             |                   |            |
|   | •                           |             |               |          |                   | •          |   |   |                  |               |             |                   |            |

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PREPARED BY STREET ENGINEERING DIVISION FOR THE CITY OF ST. PAUL, DEPARTMENT OF PUBLIC WORKS

THIRD STREET

STA PRO CAD NAM PROJECT: 15-P-1404 drawer: 12 dwg. no. 1581

|            |                 | STA       | TEM  | ENT  | OF ES | T.QUAN | NTITIES |
|------------|-----------------|-----------|------|------|-------|--------|---------|
| ATE A      | ND<br>T NUMBER: |           |      |      |       |        |         |
| .D<br>.ME: | PROJECTS/CUR    | RENT/THIF | RD/T | HIRD | -EST  |        | E       |
| TE:        | 1/20/15         | SHEET NO. | 3    | OF   | 15    | SHEETS |         |

## EXISTING SEWER STRUCTURES

| STR NO.          | STATION  | LT.   | CENTER | RT.      | REM CB | ADJ MH | REM MH |
|------------------|----------|-------|--------|----------|--------|--------|--------|
| Third (SHEET 9)  |          |       |        |          |        |        |        |
| 1                | 0+3.86   |       |        | 38.93    |        | Х      |        |
| 2                | 0+33.78  | 14.67 |        |          |        | Х      |        |
| •3               | 0+32.03  |       |        | 24.79    |        | Х      |        |
| 4                | 0+84.59  |       |        | 18.99    | Х      |        |        |
| 5                | 2+71.53  | 42.31 |        |          | Х      |        |        |
| 6                | 2+80.44  | 46.69 |        |          |        | Х      |        |
| 7                | 3+01.42  | 33.78 |        |          | Х      |        |        |
| 8                | 3+28.37  | 0.58  |        |          |        | Х      |        |
| 9                | 6+17.95  | 0.61  |        |          |        | х      |        |
| 10               | 8+75.12  |       |        | 18.22    | Х      |        |        |
| 11               | 8+79.27  | 18.42 |        |          | Х      |        |        |
| 12               | 8+96.28  | 40.74 |        |          | Х      |        |        |
| 13               | 9+07.85  | 0.92  |        |          |        | х      |        |
| 14               | 9+23.25  |       |        | 35.76    |        | х      |        |
| 15               | 9+21.41  | 34.39 |        |          |        | х      |        |
| 16               | 9+27.17  | 43.9  |        |          | X      |        |        |
| 17               | 9+44.48  | 18.11 |        |          | х      |        |        |
| 18               | 9+46.78  |       |        | 17.83    | Х      |        |        |
| 19               | 9+53.60  |       |        | 17.95    | Х      |        |        |
| 95               | 0+36.37  | 17.72 |        |          | Х      |        |        |
| Third (SHEET 10) |          |       |        |          |        |        |        |
| 20               | 12+40.30 |       | Х      |          |        | х      |        |
| 21               | 15+56.35 | 38.88 |        |          | х      |        |        |
| 22               | 15+75.56 |       | Х      |          |        | Х      |        |
| 23               | 15+81.55 |       |        | 34.02    |        | Х      |        |
| 24               | 15+81.33 | 33.68 |        |          |        | Х      |        |
| 25               | 15+92.83 |       |        |          | Х      |        |        |
| Third (SHEET 11) |          |       | :      |          |        |        |        |
| 26               | 16+09.10 | 18.25 |        |          | х      |        |        |
| 27               | 16+08.87 |       |        | 17.84    | х      |        |        |
| 28               | 17+95.12 |       |        |          |        | х      |        |
| 29               | 17+99.89 |       |        |          | X      |        |        |
| 30               | 18+02.95 |       |        | 20.69    | X      |        |        |
| 31               | 20+15.42 |       | х      |          |        | Х      |        |
| 32               | 22+20.58 |       |        | 35.99    | x      |        |        |
| 33               | 22+30.03 | · · · |        | 39.69    |        | х      |        |
| 34               | 22+29.86 |       |        |          |        | X      |        |
| 35               | 22+35.91 |       | x      |          | x      |        |        |
| 36               | 22+52.59 |       |        | 36.48    | x      |        |        |
| Third (SHEET 12) |          |       |        |          |        |        |        |
| 37               | 22+71.23 |       |        | 21.77    | x      |        |        |
| 38               | 22+68.07 | 18.73 |        |          | x      |        |        |
| 39               | 25+52.11 |       | х      |          |        | х      |        |
| 40               | 27+29.05 | 0.87  |        |          |        | x      |        |
| 41               | 28+51.30 |       |        | <u> </u> | x      |        |        |
| 42               | 28+53.44 |       |        | 18.38    | x      |        |        |
| 43               | 28+78.17 |       |        | 43.88    | x      |        |        |
| 44               | 28+96.25 |       | x      |          |        | х      |        |
| 45               | 29+11.47 |       |        | 6.61     |        | x      |        |
| 46               | 29+14.53 |       | l      | 44.57    | x      |        |        |

| STR NO.          | STATION        | LT.   | CENTER | RT.      | REM CB    | ADJ MH | REM MH |
|------------------|----------------|-------|--------|----------|-----------|--------|--------|
| Third (SHEET 13) |                |       |        |          |           |        |        |
| 47               | 29+91.76       |       |        | 6.31     |           | х      |        |
| 48               | 29+99.71       |       |        | 0.64     |           | X      |        |
| 49               | 30+82.64       | 1.04  |        |          |           | x      |        |
| 50               | 32+24.81       |       |        | 18.66    | х         |        |        |
| 51               | 32+49.05       |       |        | 44.26    | x         | ·      |        |
| 52               | 32+65.60       |       |        | 1.05     |           | X      |        |
| 53               | 32+71.72       |       |        | 5.79     |           | x      |        |
| 54               | 32+71.47       |       |        | 30.62    |           | X      |        |
| 55               | 32+82.35       |       |        | 42.86    | x         |        |        |
| 56               | 32+78.23       | 5.5   |        |          |           | х      |        |
| 57               | 33+71.64       |       | Х      |          | · · · · · | X      |        |
| 58               | 35+20.95       |       |        | 0.55     |           | X      |        |
| 59               | 35+23.84       | 5.48  |        |          |           | X      |        |
| 60               | 35+69.78       |       |        | <u> </u> | x         |        |        |
| 61               | 35+80.46       |       |        | 10.13    | -         | х      |        |
| 62               | 35+71.41       |       |        | 18.71    | x         |        |        |
| 63               | 36+33.47       |       |        | 10.26    |           | x      |        |
| 64               | 37+80.27       |       |        | 19.3     | x         |        | 1      |
| Third (SHEET 14) |                |       |        |          |           |        |        |
| 65               | 38+05.26       |       |        | 19.28    | x         |        | · · ·  |
| 66               | 38+09.78       |       |        | 9.75     |           | х      |        |
| 67               | 38+07.99       | 17.82 |        |          | x         |        |        |
| 68               | 38+15.29       |       | x      |          | x         |        |        |
| 69               | 39+62.94       |       | X      |          |           | x      |        |
| 70               | 41+02.24       | 18.28 |        |          | x         |        | 1      |
| 70               | 41+03.27       |       |        | 19.27    | x         |        | 1      |
| 72               | 41+09.14       |       | x      |          |           | x      |        |
| 73               | 42+20.80       |       |        | 9.14     |           | X      |        |
| 74               | 43+88.64       |       |        | 42.75    | x         |        |        |
| 75               | 43+94.81       | 24.37 |        | Í        |           | х      |        |
| 76               | 44+05.70       |       |        |          | <u> </u>  | X      |        |
| 77               | 44+05.80       |       | х      | 1        |           | X      |        |
| 78               | 44+13.95       |       |        | 1        |           | X      |        |
| 79               | 44+14.77       |       |        | 6,25     |           | x      |        |
| 80               | 44+15.19       |       | 1      | 44.33    |           | X      |        |
| 81               | 44+21.74       |       |        | 44.72    |           |        |        |
| 82               | 44+23.91       |       |        | 0.57     |           | x      |        |
| 83               | 44+37.78       | 18.48 | 1      |          | x         |        |        |
| 84               | 44+43.05       | -     |        | 19.19    |           |        |        |
| 85               | 45+38.38       |       |        |          | x         |        |        |
| 86               | 46+45.33       |       |        | 1.46     |           | X      | 1      |
| 87               | 46+50.56       |       |        | 7.58     |           | X      |        |
| 88               | 46+55.71       |       |        | 20.19    | x         | 1      |        |
| Third (SHEET 15) |                |       |        |          | 1         | 1      |        |
| 89               | 48+66.75       |       | 1      | 8.25     |           | x      |        |
| 90               | 48+64.12       |       |        |          | 1         | x      |        |
| 91               | 48+80.32       | **    | 1      | 2.37     |           | x      | 1      |
| 92               | 49+33.33       |       |        |          | x         | 1      | 1      |
| 93               | 49+39.69       |       | 1      | 2.72     | 1         | x      |        |
| 94               | 51+74.84       |       |        | 0.94     |           | x      | 1      |
| L                | <del>.</del> . |       |        | <u> </u> | <u></u>   |        |        |

|                  | STATION                                 | ιт.                                   | CENTER   | RT.   | мн       | СВ         | DATE     | 15" RCP          | 18" RCP     | 12" PVC C-900 |
|------------------|---|---------------------------------------|----------|-------|----------|------------|----------|------------------|-------------|---------------|
| Third (SHEET 9)  |   |                                       |          |       |          |            |          |                  |             |               |
| 200              | 0+34.90                                 | 14.05                                 |          |       |          | 7B         |          |                  |             |               |
| 201              | 0+85.49                                 |                                       |          | 18.75 |          | 7B         |          | 39.7             |             |               |
| 202              | 2+71.75                                 | 39.28                                 |          |       |          | 7B         |          | 11.4             |             |               |
| 203              | 3+00.59                                 | 39.15                                 |          |       |          | 7B         |          | 26.8             |             |               |
| 204              | 8+51.23                                 | 12.08                                 |          |       |          | 7B         |          | 16               |             |               |
| 205              | 8+67.23                                 | 12.09                                 |          |       |          | 7B         |          | 37.7             |             |               |
| 206              | 8+68.78                                 |                                       |          | 15.95 |          | 7B         | ······   | 57. <del>9</del> |             |               |
| 207              | 8+96.29                                 | 40.35                                 |          |       |          | 7B         |          |                  | 22.9        |               |
| 208              | 9+26.78                                 | 41.16                                 |          |       |          | 7B         |          | 5.6              |             |               |
| 209              | 9+55.71                                 | 11.95                                 |          |       |          | 7B         |          | 5.0              | 40.9        |               |
|                  | 9+33.71                                 |                                       |          |       | <u> </u> | 7B         |          | 16               |             |               |
| 210              |   | 12                                    |          | 10.02 |          |            |          | 10               | 60.9        |               |
| 211              | 9+80.72                                 |                                       |          | 16.02 |          | 7B         |          |                  | 60.8        |               |
| Third (SHEET 10) |   |                                       |          |       |          |            |          |                  | · · · · · · |               |
| 212              | 9+96.72                                 |                                       |          | 16.13 |          | 7B         |          | 14               |             |               |
| 213              | 15+58.47                                |                                       |          |       |          | 7B         | i        | 23.5             |             | ·             |
| 214              | 15+91.24                                | 38.77                                 |          |       |          | 7B         |          | 11.1             |             |               |
| Third (SHEET 11) |   |                                       |          |       |          |            |          |                  |             |               |
| 215              | 1 <del>6+</del> 18.18                   | 11.96                                 |          |       |          | 7B         |          |                  | 58.8        | L             |
| 216              | 16+45.89                                |                                       |          | 16.02 |          | 7B         |          | 36.6             |             |               |
| 217              | 22+22.23                                |                                       |          | 43.62 |          | 7B         |          | 8.7              |             |               |
| 218              | 22+50.78                                |                                       |          | 37.67 |          | 7B         |          | 20.9             |             |               |
| Third (SHEET 12) |   |                                       |          |       |          |            |          |                  |             |               |
| 219              | 22+75.98                                | 11 96                                 |          |       |          | 7B         |          |                  | 51.2        |               |
| 220              | 23+05.94                                |                                       |          | 15.95 |          | 7B         | +        | 38.2             |             |               |
| 220              | 28+50.62                                | 1                                     |          | 15.55 |          | 78         | 1        | 26               |             | 4.            |
|                  |   |                                       |          | 15.96 |          | 7B         | 1        | 61.2             | h           |               |
| 222              | 28+51.06                                |                                       |          |       |          | 7B<br>7B   |          | ÷                |             |               |
| 223              | 28+79.99                                |                                       |          | 45.07 |          | <u>+</u>   |          | 31.1             |             |               |
| 224              | 29+13.08                                |                                       |          | 45.33 |          | 7B         |          | 38.8             |             |               |
| Third (SHEET 13) |   |                                       |          |       |          |            | ļ. —     |                  |             |               |
| 225              | 31+96.49                                |                                       | ļ        | 15.99 |          | 7B         | <b> </b> | 2.5              |             |               |
| 226              | 32+04.08                                |                                       |          | 5.91  | TYPEI    |            |          |                  |             |               |
| 227              | 32+17.43                                | 11.81                                 |          |       |          | 78         |          | 18.5             |             |               |
| 228              | 32+50.78                                |                                       |          | 38.82 |          | 78         | 1        | 22.3             |             |               |
| 229              | 32+80.16                                |                                       |          | 38.9  |          | 7B         |          | 12               |             |               |
| 230              | 34+70.27                                |                                       | X        |       | TYPE 1   |            |          |                  |             | 316           |
| 231              | 35+76.29                                |                                       |          | 16.07 |          | 7B         |          | 7.1              |             |               |
| 232              | 35+76.55                                | 11.98                                 |          |       |          | 7B         |          | 22.5             |             |               |
| 233              | 37+86.26                                |                                       | X        |       | TYPEI    |            |          |                  | 1           | 308           |
| 234              | 37+93.97                                |                                       | +        |       |          | 7B         |          | 14               |             |               |
| 235              | 37+92.96                                |                                       |          | 16.07 |          | 78         | _        | 14               | 1           |               |
| Third (SHEET 14) | f · · · · · · · · · · · · · · · · · · · |                                       | 1        |       |          | 1.2        | <u> </u> |                  |             |               |
| 236              | 38+08.96                                |                                       |          | 16.16 |          | 78         |          |                  | 6.5         |               |
|                  |   |                                       |          | 10.10 |          | 78         | -        |                  | 21.7        |               |
| 237              | 38+09.97                                |                                       |          |       | TVDET    |            |          |                  | 21./        | 211 6         |
| 238              | 40+94.27                                | · · · · · · · · · · · · · · · · · · · | <u> </u> |       | TYPE I   | <u> </u>   |          | 1 20             | +           | 311.6         |
| 239              | 41+03.28                                | 1                                     | 1        | 40.00 |          | 78         | -        | 30               |             |               |
| 240              | 41+03.02                                |                                       | <u> </u> | 18.09 |          | 78         | -        | +                | 9.5         |               |
| 241              | 43+90.46                                | · · ·                                 | <b>.</b> | 43.13 |          | 7B         | _        | 25               |             |               |
| 242              | 44+19.62                                |                                       | I        | 37.24 |          | 78         | -        | 8.3              | l           |               |
| 243              | 44+47.01                                | 11.67                                 |          |       |          | <b>7</b> B | <u> </u> |                  | 35          |               |
| 244              | 44+75.35                                |                                       |          | 16.42 |          | 78         | 3        | 37.1             |             |               |
| 245              | 45+25.16                                | 13.57                                 | '        |       |          | 78         | 5        | 14.1             |             |               |
| 246              | 46+50.42                                |                                       |          | 19.11 |          | 78         | 3        | 11.5             |             |               |
| Third (SHEET 15  |   | 1                                     |          |       |          | Γ          | 1        |                  |             |               |
| 247              | 49+38.84                                | 24.57                                 | 1        |       |          | 78         | 3        | 27.3             |             |               |
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| DWG. NO. | 1581      |

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| Signature: Friten K. Mersde                     | Date:         | 1/20/15   |
| BARBARA R. MUNDAHL                              | Lic. No.      | 43099     |
|   |               |           |

DESIGNED

APPROVED

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PREPARED BY STREET ENGINEERING DIVISION FOR THE CITY OF ST. PAUL, DEPARTMENT OF PUBLIC WORKS

THIRD STREET

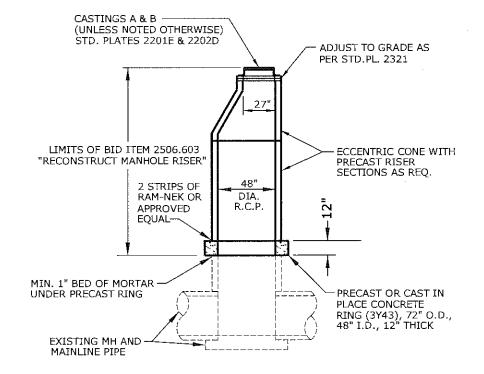
## PROPOSED SEWER STRUCTURES

## SEWER STRUCTURES CHART

| STATE AID<br>PROJECT NUMBER: |           |      |      |       |          |  |
|------------------------------|-----------|------|------|-------|----------|--|
| CAD<br>NAME: PROJECTS/CURR   | ENT/THIR  | D ST | REET | /sewe | R CHARTS |  |
| date: 1/20/15                | SHEET NO. | 4    | OF   | 15    | SHEETS   |  |

|                      | STANDARD DETAIL PLATES  |
|----------------------|---|
| ST. PAUL<br>DRG. NO. | STANDARD DETAIL   |
| 1206C                | CONCRETE DRIVEWAY, TYPE 6                                       |
| 1304C                | SIGN COLLAR PLACEMENT   |
| 2007E                | CATCH BASIN, DESIGN TYPE 3C                                     |
| 2015G                | CATCH BASIN, DESIGN TYPE 7A                                     |
| 2016                 | CATCH BASIN, DESIGN TYPE 7B                                     |
| 2101D                | MANHOLE, TYPE 1   |
| 2102D                | MANHOLE, TYPE II  |
| 2103E                | MANHOLE, TYPE III & III-S                                       |
| 2104E                | MANHOLE, TYPE IV  |
| 2107C                | MANHOLE, TYPE VII   |
| 2201E                | FRAME CASTING A   |
| 2202D                | COVER CASTINGS B  |
| 2203                 | COVER CASTINGS D  |
| 2207D                | MANHOLE ADAPTOR RINGS   |
| 2211                 | CATCH BASIN, DESIGN TYPE 7A CASTING DETAILS                     |
| 2212                 | MODIFIED TYPE 7A  |
| 2306E                | RECONNECTION OF HOUSE SERVICES                                  |
| 2309C                | CATCH BASIN CONNECTION  |
| 2311B                | ANCHOR CLAMP DETAIL   |
| 2317C                | TYPES OF TRENCH BEDDING   |
| 2318C                | CONCRETE SADDLE FOR PIPE CROSSINGS                              |
| 2319D                | SADDLE CONNECTIONS FOR HOUSE SERVICES                           |
| 2321                 | MANHOLE ADJUST  |
| 2322A                | MANHOLE RECONSTRUCT   |
| 3000B                | CONCRETE CURB   |
| 3003B                | PEDESTRIAN CURB RAMP FOR THE HANDICAPPED                        |
| 3005D                | PEDESTRIAN CURB RAMP FOR THE HANDICAPPED                        |
| 3006D                | PEDESTRIAN CURB RAMP FOR THE HANDICAPPED                        |
| 3008A                | SAWED / SEALED JOINTS   |
| 3100C                | CONCRETE CURB AND GUTTER, DESIGN B                              |
| 3102B                | CONC. CURB & GUTTER OPENING FOR DRIVEWAYS                       |
| 3107A                | CONC. CURB & GUTTER DESIGN D-418                                |
| 4031B                | BARRICADE DESIGNS   |
| 4032A                | BARRICADING FOR STREET CLOSURE                                  |
| 4035A                | WARNING LIGHTS AND CHANNELIZING DEVICES                         |
| 4036                 | BARRICADING FOR SIDEWALK REPLACEMENT                            |
| 6200B                | RESET MONUMENT  |
|                      | MnDOT STANDARD DETAIL PLATES                                    |
| THESE STANDAR        | RD PLATES AS APPROVED BY THE FHWA SHALL APPLY                   |
| MnDOT<br>DRG. NO.    | STANDARD DETAIL   |
| 3000L                | REINFORCED CONCRETE PIPE  |
| 3006G                | GASKET JOINT FOR R. C. PIPE                                     |
| 3100G                | CONCRETE APRON FOR REINFORCED CONCRETE PIPE                     |
| 3133D                | RIPRAP AT R.C.P. OUTLETS  |
| 3145G                | CONCRETE PIPE TIES  |
| 4010H                | CONCRETE SHORT CONE & ADJUSTING RING                            |
| 7038A                | DETECTABLE WARNING SURFACE TRUNCATED DOMES                      |
| 8000                 | STANDARD BARRICADES   |
| 00001                | ne o se se ser a de table - Nerge de la table de la der der ter |

- 1. LIMITS OF MANHOLE RECONSTRUCTION TO BE DESIGNATED BY THE ENGINEER.
- 2. REMOVAL OF THE EXISTING CASTING AND RISER TO BE INCLUDED AS PART OF BID ITEM 2506.603, "RECONSTRUCT MANHOLE RISER".
- 3. PRECAST RISER SECTION TO MEET ASTM C-478
- 4. JOINTS BETWEEN PRECAST SECTIONS SHALL USE O-RING RUBBER GASKET CONFORMING TO ASTM C-443



BID ITEM 2506.603, "RECONSTRUCT MANHOLE RISER"

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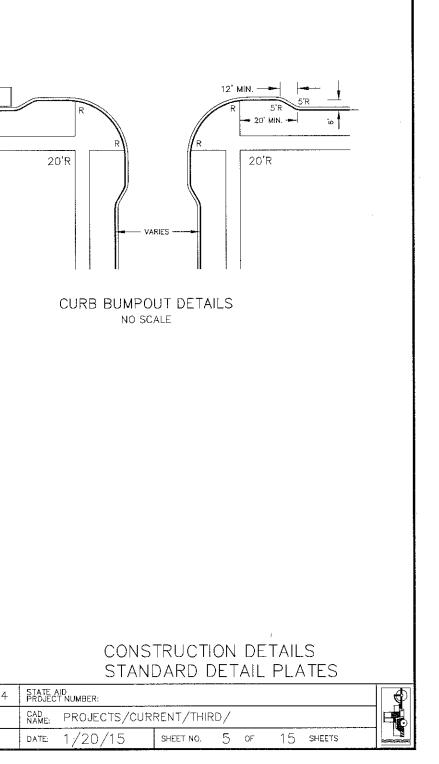
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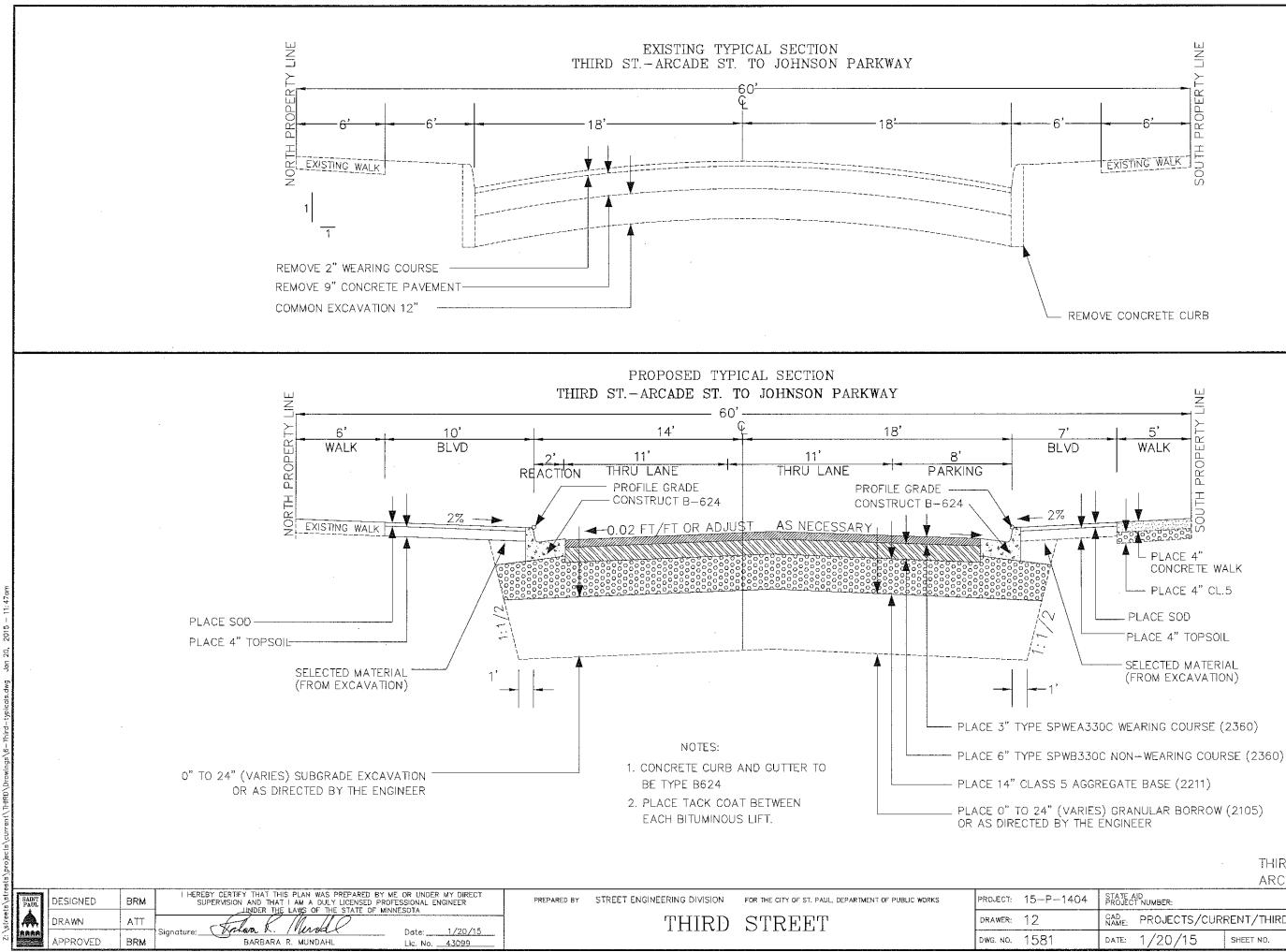
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Signature:

| I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY<br>SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGIN |        | PREPARED BY | STREET ENGINEERING DIVISION | FOR THE CITY OF ST. PAU |
|--|--------|-------------|-----------------------------|-------------------------|
| UNDER THE LAWS OF THE STATE OF MINNESOTA   | /20/15 |             | THIRD                       | STREET                  |
| BARBARA R. MUNDAHL Lic. No. 4  | 3099   |             |                             |                         |

PROJECT: 15-P-1404 ST. PAUL, DEPARTMENT OF PUBLIC WORKS ORAWER:





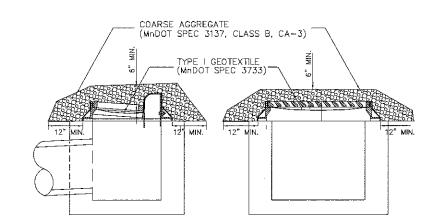
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| THIRD STREET      |      |
|-------------------|------|
| ARCADE TO JOHNSON | PKWY |
|                   |      |

SELECTED MATERIAL (FROM EXCAVATION)

PLACE 4" TOPSOIL

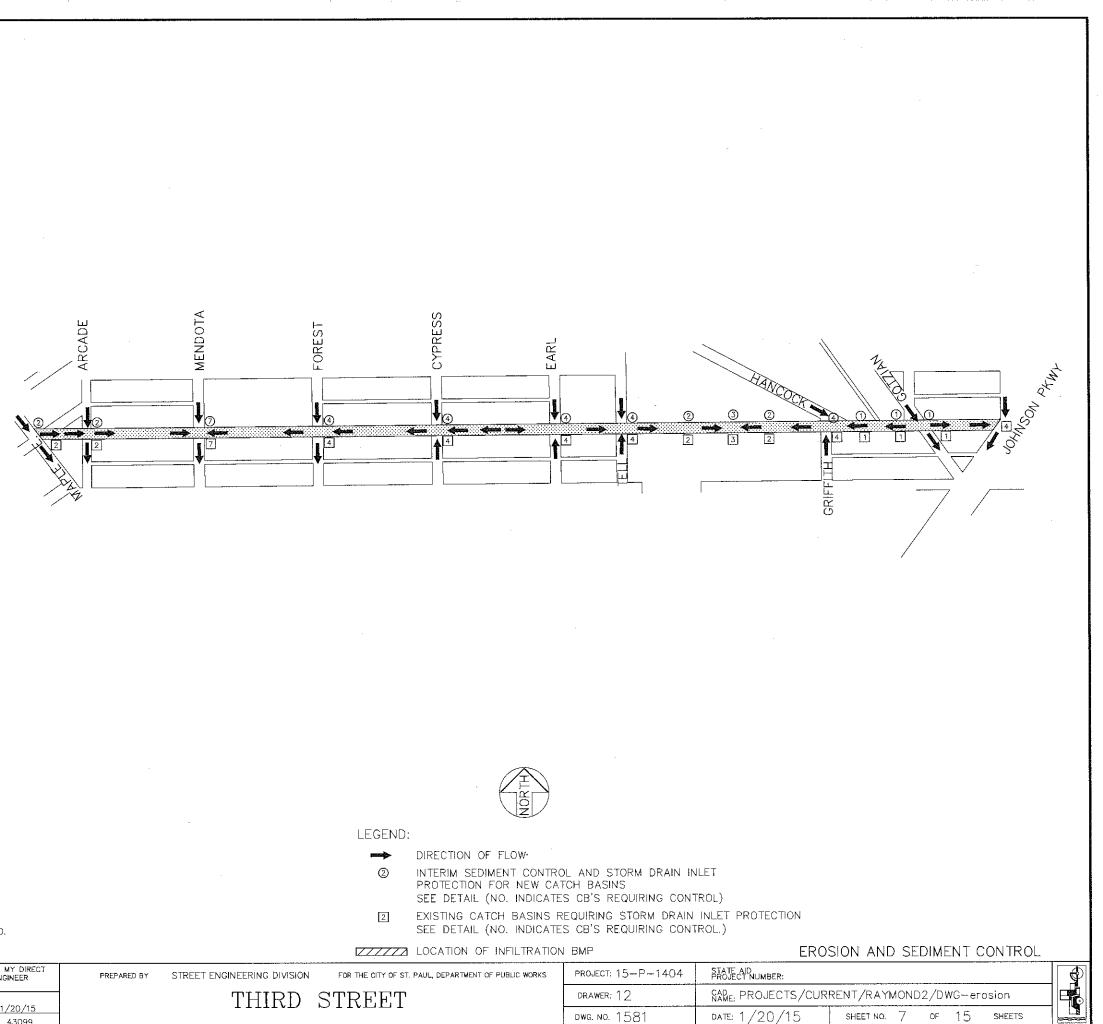
CONCRETE WALK - PLACE 4" CL.5

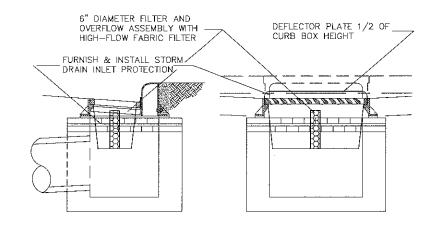


INTERIM SEDIMENT CONTROL FOR CATCH BASINS

#### NOTES:

- INTERIM SEDIMENT CONTROL REQUIRED FOR THE IDENTIFIED NEW CATCH BASINS PRIOR TO CURB AND GUTTER CONSTRUCTION. BID ITEM 2573.602.
- CONTRACTOR TO INSPECT "INTERIM SEDIMENT CONTROL FOR CATCH BASINS" EVERY 7 DAYS AND WITHIN 24 HOURS AFTER EVERY RAIN EVENT. CONTRACTOR 2. SHALL REPLACE COARSE AGGREGATE AND/OR GEOTEXTILE IF IT BECOMES NONFUNCTIONAL AS A SEDIMENT CONTROL.
- CATCH BASINS SHALL BE KEPT FUNCTIONAL. CONTRACTOR SHALL CLEAN IF SEDIMENT IS WITHIN 12 INCHES OF OUTLET PIPE. 3.



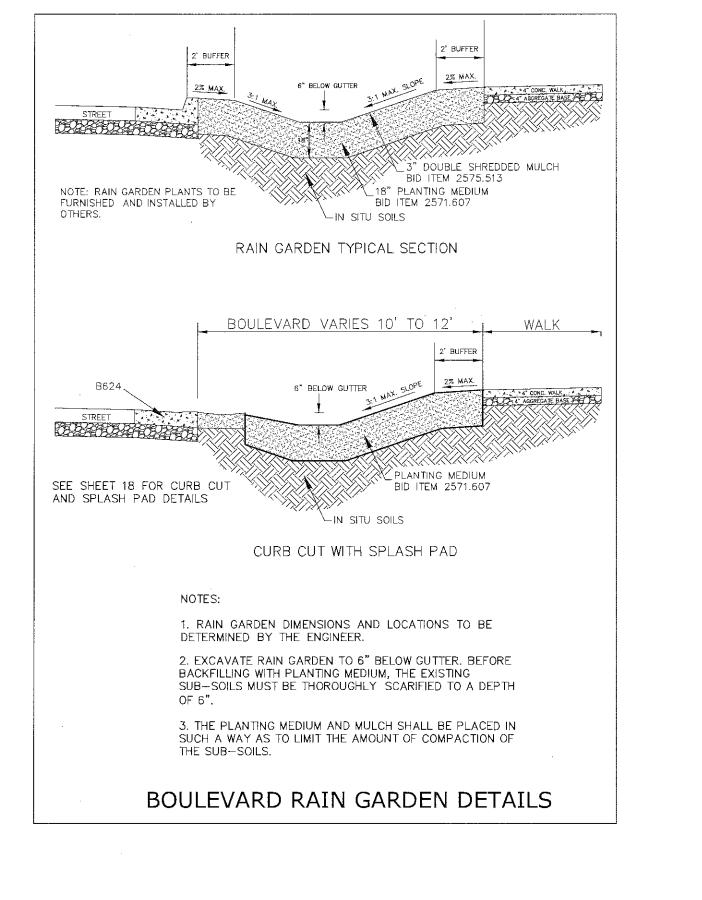


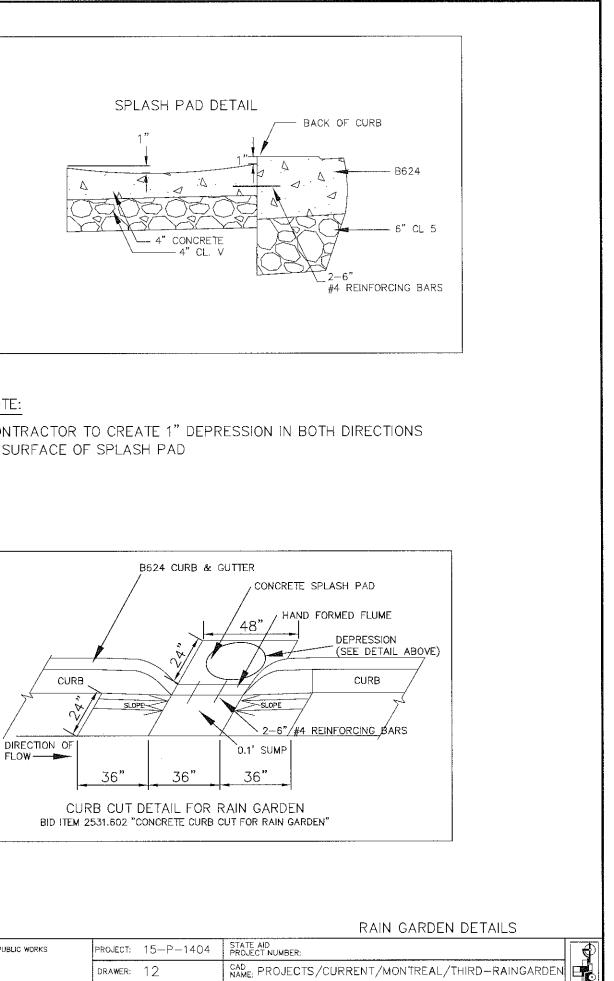
#### STORM DRAIN INLET PROTECTION

#### NOTES:

- STORM DRAIN INLET PROTECTION REQUIRED FOR NEW CATCH BASINS AFTER 1 CURB AND GUTTER CONSTRUCTION. BID ITEM 2573.530.
- CONTRACTOR TO INSPECT "STORM DRAIN INLET PROTECTION" EVERY 7 DAYS AND WITHIN 24 HOURS AFTER EVERY RAIN EVENT. CONTRACTOR SHALL REPLACE OR CLEAN INSERT IF IT BECOMES NONFUNCTIONAL.
- CATCH BASINS SHALL BE KEPT FUNCTIONAL. CONTRACTOR SHALL CLEAN IF SEDIMENT IS WITHIN 12 INCHES OF OUTLET PIPE. 3.
- EXISTING CATCH BASINS AS IDENTIFIED SHALL ALSO RECEIVE STORM DRAIN INLET 4. PROTECTION FROM THE TIME UPSTREAM CONSTRUCTION ACTIVITIES BEGIN UNTIL CLASS V IS PLACED ON THE ROADWAY AND THE BOULEVARDS HAVE BEEN RESTORED.

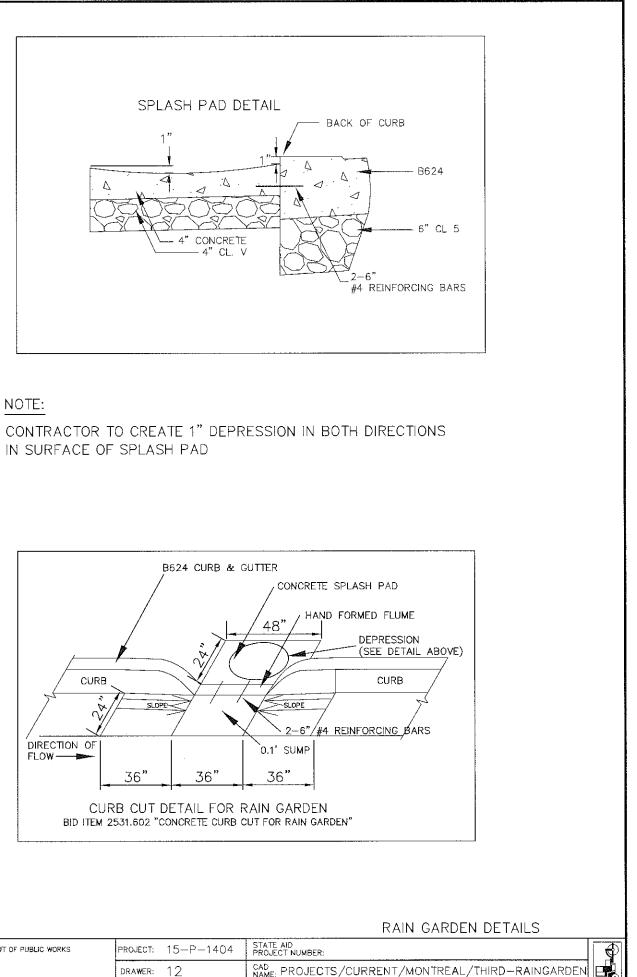
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|------------------------|----------|-----|---|-------------|-----------------------------|--|--------------------|
| SAINT<br>PAUL<br>AAAAA | DRAWN    | ATT | Kalen Mendel  |             | THIRD                       | STREET   | drawer: 12         |
| AAAA                   | APPROVED | BRM | Signature:     Difference       BARBARA R. MUNDAHL     Lic. No.       Lic. No.    3099  |             |                             | a a company and a company and an an an and an an an and an | dwg. no. 1581      |





NOTE:

IN SURFACE OF SPLASH PAD



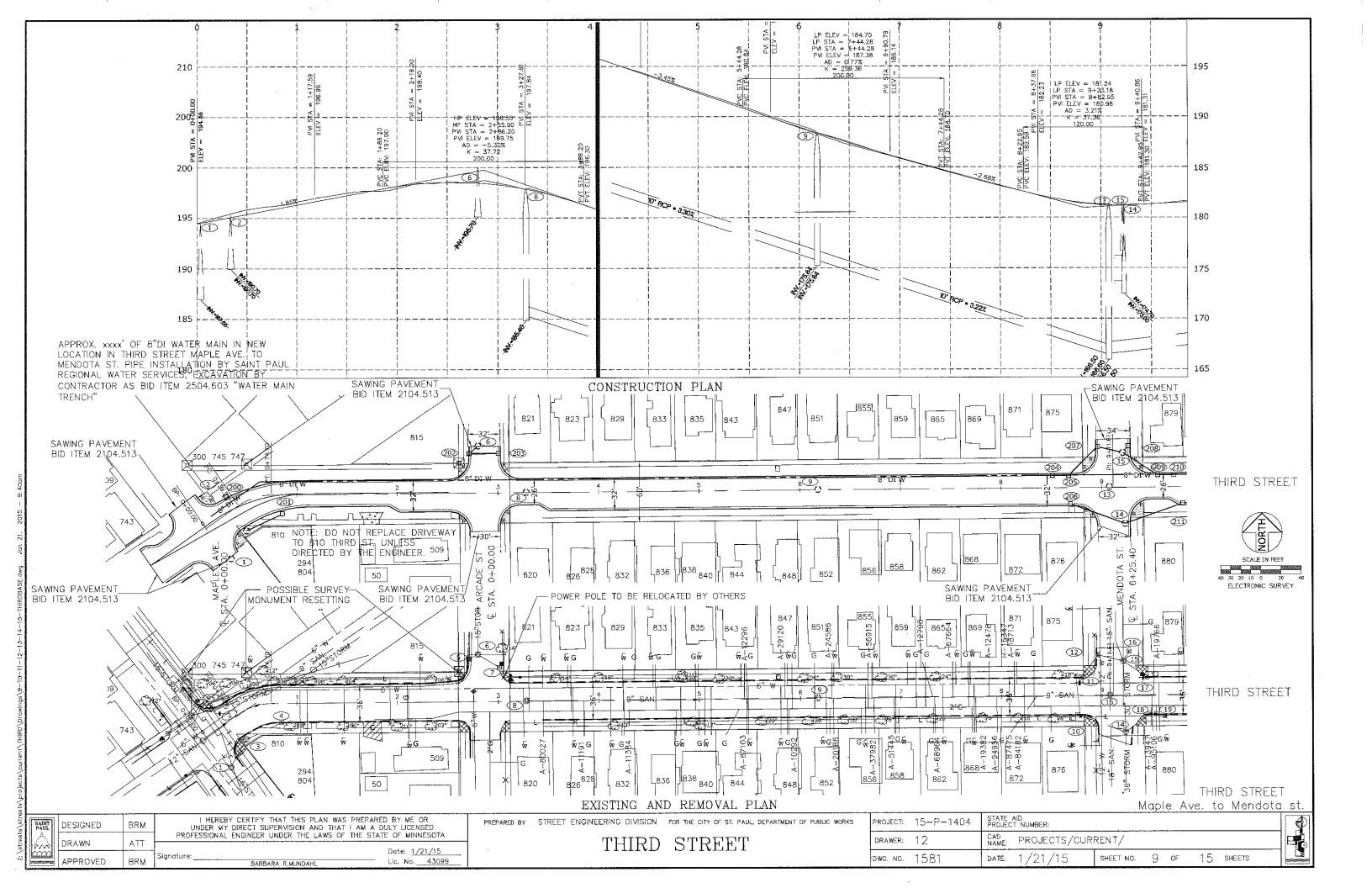
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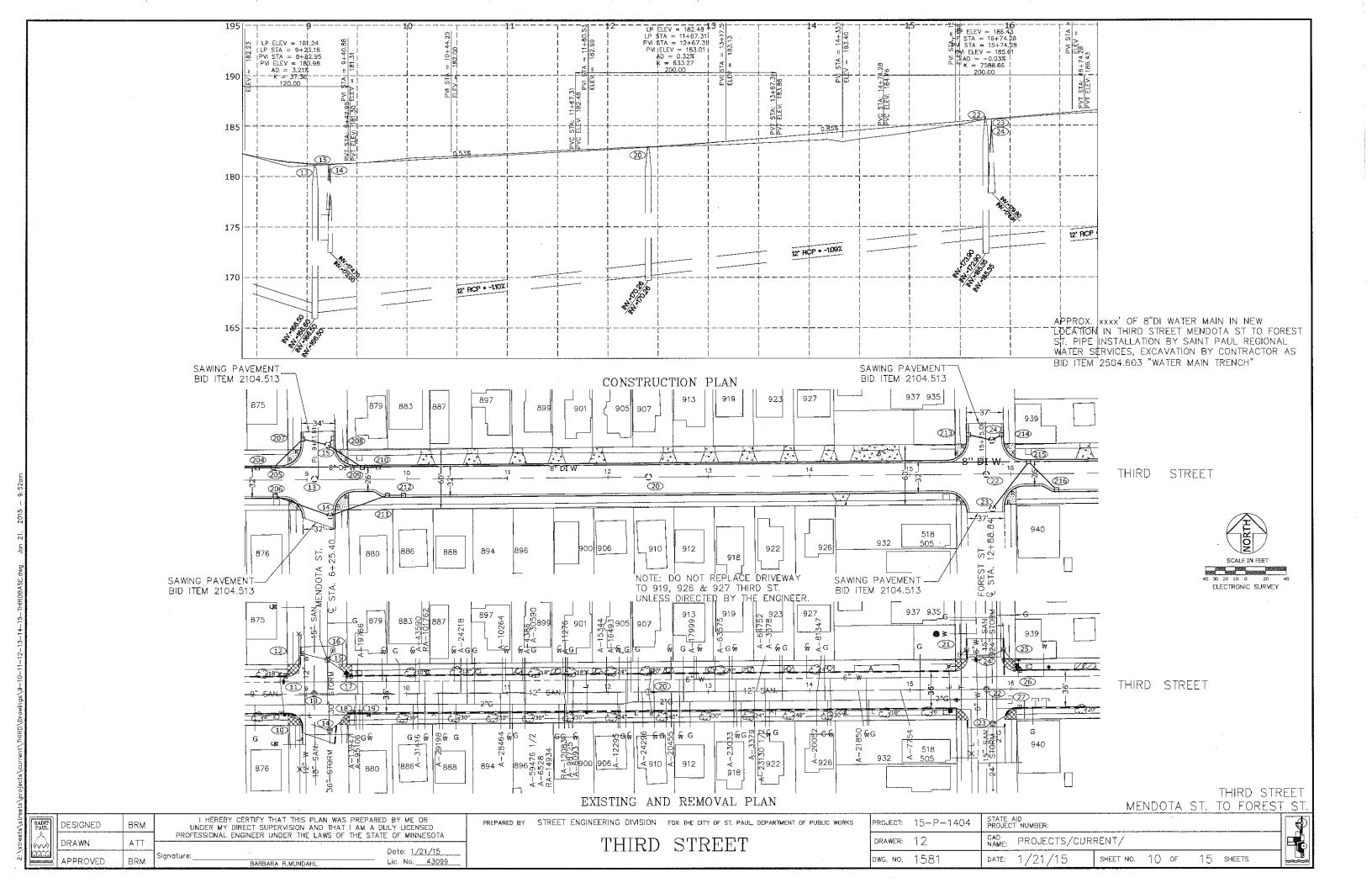
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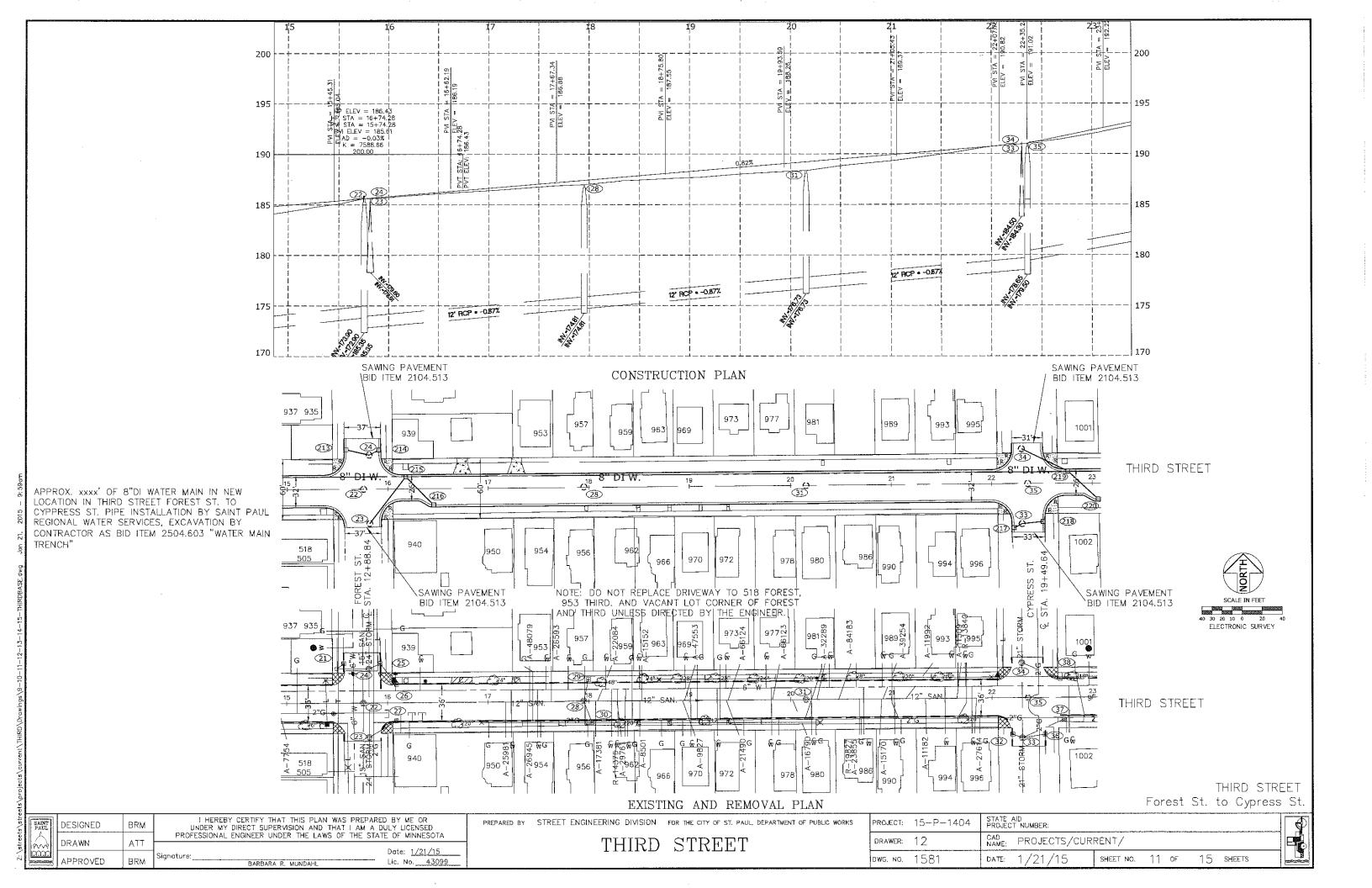
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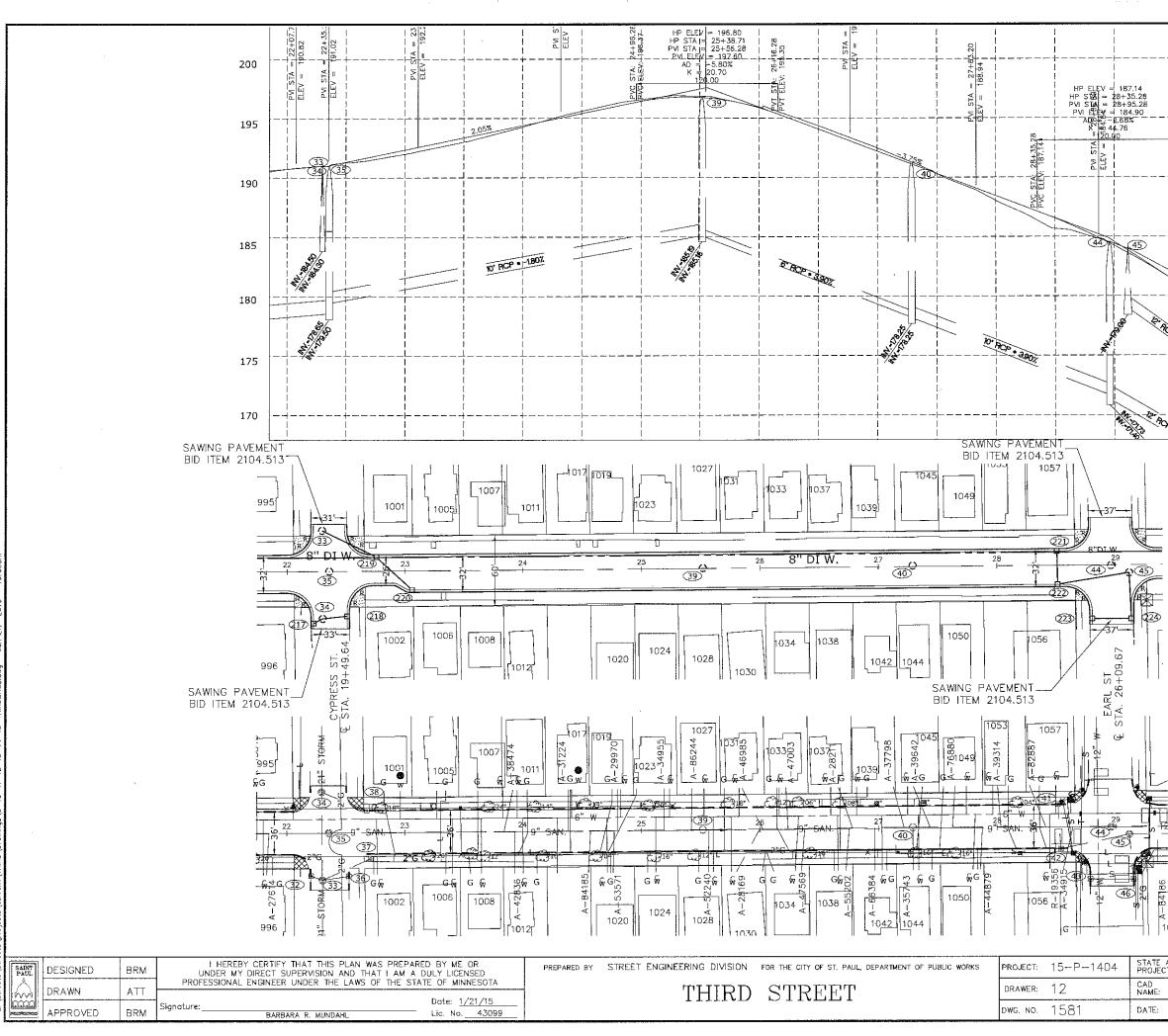
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| street | SAINT<br>PAUL<br>MARAA | DRAWN    | ATT | MINNESOTA<br>Signature: Frilan & Merchall Date   | 4/00/45                                 |             | THIRD                       | STREET   | DRAWER:  | 12        | CAD<br>NAME |
| ∕:z    | AAAA                   | APPROVED | BRM |  | . <u>1/20/15</u><br>No. <u>43099</u>    |             |                             |  | DWG. NO. | 1581      | DATE:       |
|        |                        |          |     |  |   |             |                             |  |          |           |             |

15 SHEETS

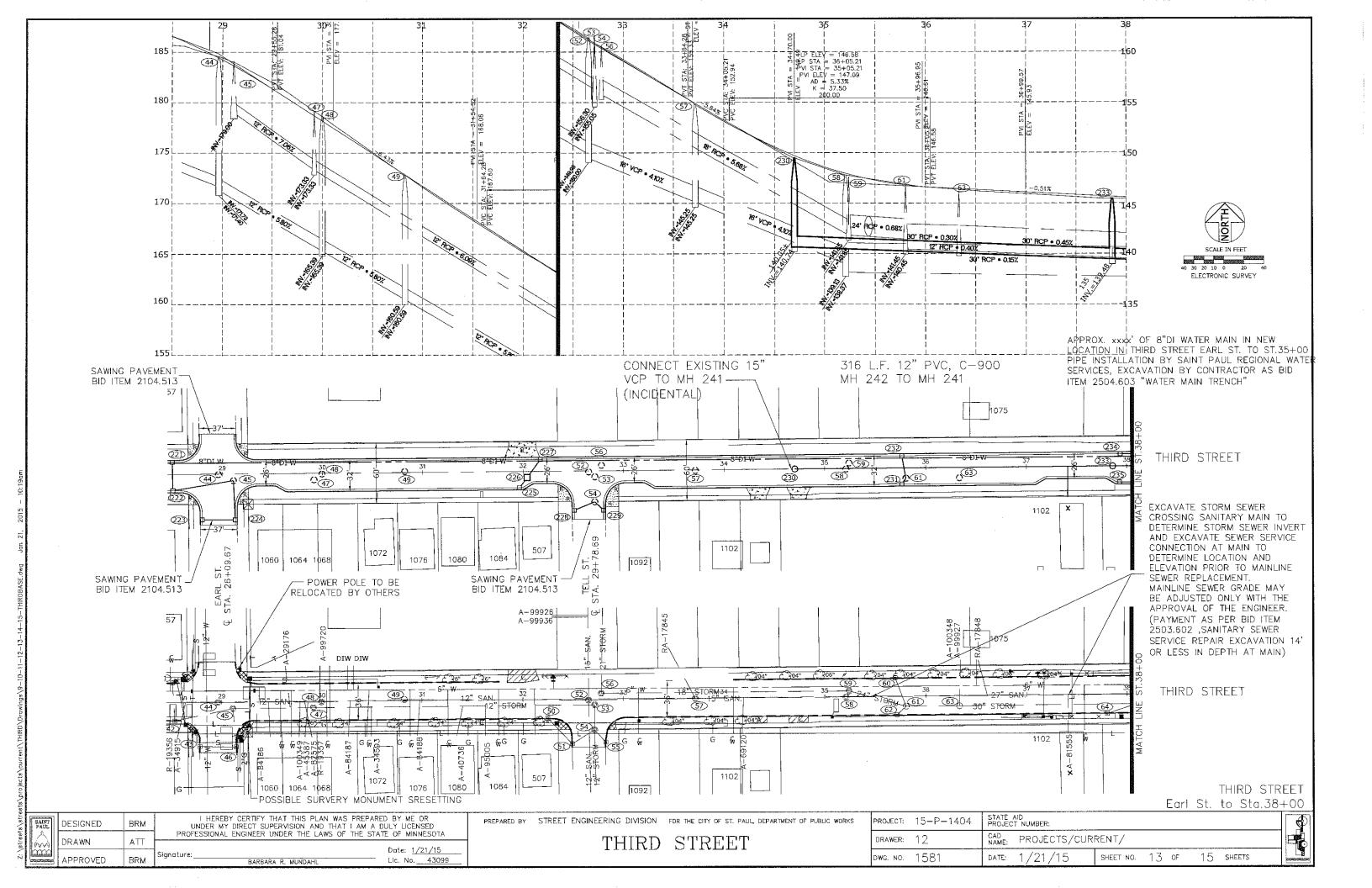


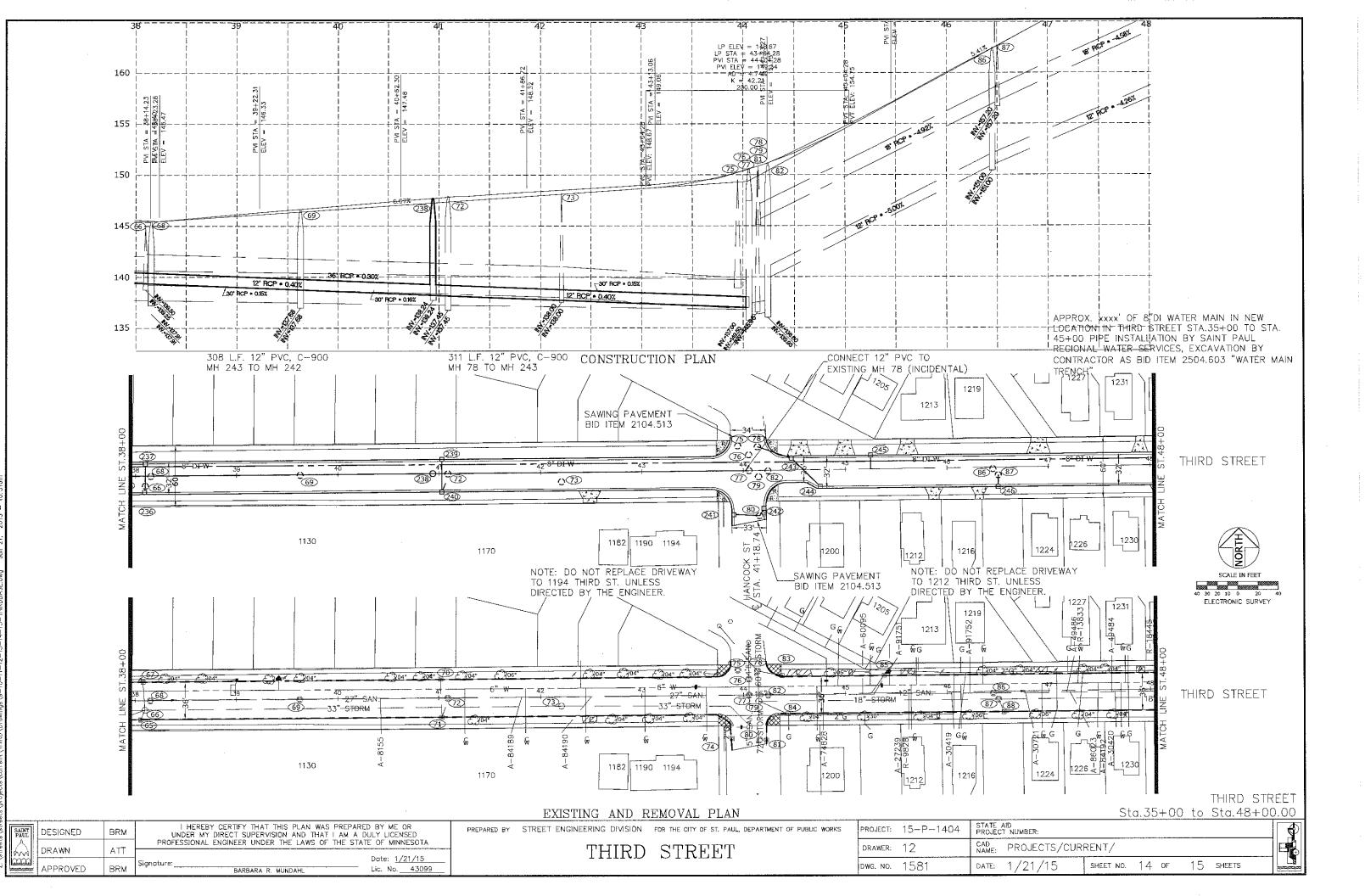


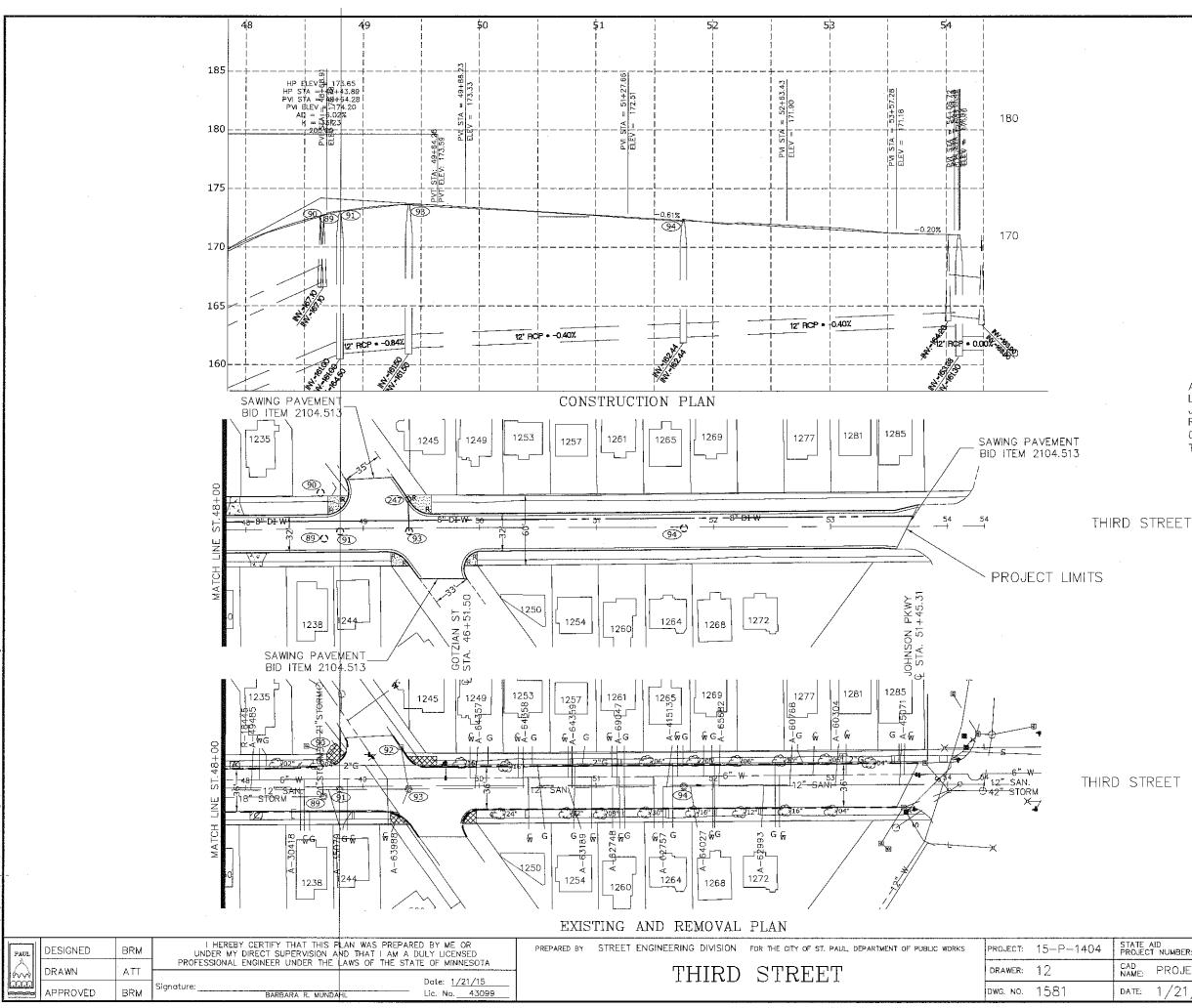




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| THIRD STF                  | RET   |
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|                            |   |
| TRENCH"                    |   |
| REGIONAL V<br>CONTRACTO    | VATER SERVICES, EXCAVATION BY<br>R AS BID ITEM 2504.603 "WATER MAIN                               |
| LOCATION 1                 | xx' OF 8"DI WATER MAIN IN NEW<br>N THIRD STREET CYPPRESS ST. TO<br>IPE INSTALLATION BY SAINT PAUL |
|                            |   |
|                            |   |
| THIRD ST                   | KEL I   |
| רס מסוווד                  | הרד   |
|                            |   |
|                            | ELECTRONIC SURVEY   |
| _'                         | SCALE IN FEET   |
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APPROX. xxxx' OF 8"DI WATER MAIN IN NEW LOCATION IN THIRD STREET STA. 45+00 TO JOHNSON PKWY. PIPE INSTALLATION BY SAINT PAUL REGIONAL WATER SERVICES, EXCAVATION BY CONTRACTOR AS BID ITEM 2504.603 "WATER MAIN TRENCH"

|    |    |     |     | NORTHY   | N<br>U |     |        |
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|                    | Sta. 48   | 8+00.00 | to | Johnson  | Pkway |
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| 1/21/15            | SHEET NO. | 15 of   | 15 | SHEETS   |       |

# Transportation Committee Staff Report Committee date: 2/9/2015

| Project Name                              | Saint Paul Bicycle Plan   |  |  |  |  |
|---|---|--|--|--|--|
| Geographic Scope                          | Citywide  |  |  |  |  |
| Ward(s)                                   | All   |  |  |  |  |
| District Council(s)                       | All   |  |  |  |  |
| Project Description                       | Final draft of the Saint Paul Bicycle Plan. The plan designates corridors for future development of bikeway and addresses other policies and topics related to bicycling.   |  |  |  |  |
| Project Contact                           | Reuben Collins  |  |  |  |  |
| Contact email/phone                       | 651-266-6059  |  |  |  |  |
| Lead Agency/Department                    | Department of Public Works  |  |  |  |  |
| Purpose of Project/Plan                   | The plan designates corridors for future development of bikeways and provides recommendations regarding bikeway facility types for those corridors. The plan will be used by Public Works as an implementation guide. |  |  |  |  |
| Planning References                       | Comprehensive Plan, Bike Walk Central Corridor Action Plan  |  |  |  |  |
| Project stage                             | Planning  |  |  |  |  |
| General Timeline                          | <i>Previous drafts of the plan were released on 1/21/2014 and 10/6/2014. This final version of the plan is recommended for adoption.</i>  |  |  |  |  |
| District Council position (if applicable) | None  |  |  |  |  |
| Level of Committee<br>Involvement         | Involve   |  |  |  |  |
| Previous Committee action                 | Presentations regarding this plan were presented to the<br>Transportation Committee on 6/13/2011, 4/22/2013, 1/27/2014,<br>5/19/2014, 10/6/2014, and 1/12/2015.   |  |  |  |  |
| Level of Public Involvement               | Involve   |  |  |  |  |
| Public Hearing                            | A public hearing at the Planning Commission was held on 12/5/2014.  |  |  |  |  |
| Public Hearing Location                   | Planning Commission   |  |  |  |  |
| Primary Funding Source(s)                 | Unknown   |  |  |  |  |
| Cost                                      | Unknown   |  |  |  |  |

| Staff recommendation                   | Recommend approval of the Saint Paul Bicycle Plan.<br>Review & modify recommended language for a Planning Commission<br>Resolution.                          |  |  |  |
|--|--|--|--|--|
| Action item requested of the Committee | Vote to recommend approval of the Saint Paul Bicycle Plan to the<br>Planning Commission.<br>Vote to recommend language for a Planning Commission resolution. |  |  |  |
| Cmmttee recommendation                 | N/A  |  |  |  |
| Committee vote                         | N/A  |  |  |  |



CITY OF SAINT PAUL Christopher B. Coleman, Mayor 1500 City Hall Annex 25 W. Fourth Street Saint Paul, MN 55102-1660

Fax: 651-266-6222

TO: Transportation Committee

FROM: Reuben Collins, Department of Public Works

DATE: 2/9/2015

# SUBJECT: Summary of Public Hearing Feedback and Recommendations on draft Saint Paul Bicycle Plan

On December 5, 2014, the Planning Commission held a public hearing regarding the draft Saint Paul Bicycle Plan (SPBP). Since the most recent draft of the SPBP was released on October 6, 2014, the following statements have been received by city staff.

- 33 statements were delivered at the public hearing.
- 98 statements were received through the Open Saint Paul online tool.
- 42 statements were received via email
- 6 Statements were received from other groups or organizations: CapitolRiver Council, District 1 Community Council, Fresh Energy, Friends of the Parks and Trails, Lower Phalen Creek Project, Sierra Club, Smart Trips/Women on Bikes
- Saint Paul Area Chamber of Commerce, Saint Paul Building Owners and Managers Association, & Wabasha Partners reiterated their previous statement dated April 1, 2014.

In some cases, individuals submitted similar or identical statements through multiple channels.

This feedback received is in addition to the feedback received on the first draft of the SPBP between January and April, 2014, when staff received nearly 400 written statements, including statements from 10 District Councils. This is also in addition to the feedback received from the public through several phases of public involvement and outreach since 2011 when the planning process began. Appendix A, B, C, and E of the current draft of the SPBP summarize all of the feedback received since 2011.

The statements received were evaluated and subjectively placed into one of the following four categories:





| Statement Characterization  | % of<br>Statements<br>Received |
|---|--------------------------------|
| Support the SPBP as is. No recommendations or concerns were stated.   | 40%                            |
| Support the SPBP, but offered recommendations for improvement or expressed a concern.                             | 35%                            |
| Did not specifically state support or opposition to the SPBP, but offered recommendations or expressed a concern. | 10%                            |
| Opposed to the SPBP.  | 15%                            |

The testimony received was generally supportive of the SPBP. Supporters cited reasons such as quality of life, economic development potential, safety, livability, a desire for transportation options, affordability, and health benefits. Those opposed to the SPBP cited reasons such as cost, misguided priorities, and impacts to parking.

## **Recommended Changes in Response to Statements**

The following is a list of the most frequent concerns or recommendations raised at the public hearing or received through other channels, along with staff recommendation or response.

- **Parking** The largest concern voiced at the public hearing was concern regarding potential loss of parking in downtown due to construction of the downtown loop & spur trail concept proposed in the SPBP. Commenters concerns ranged from a general lack of parking in the downtown area, the need for more convenient parking near retail storefronts, the importance of on-street parking on particular streets such as Wabasha Street, and concerns about the price of parking (too expensive).
  - **Staff Response:** Staff recommends no changes to the SPBP. Staff is currently conducting a downtown parking study to help understand issues relating to parking and develop strategies for improving the overall parking situation in downtown. This study will be complete in early 2015. The SPBP recommends that further study is needed of the downtown loop & spur before implementation to allow time for additional conversation about parking and other issues. That additional study of the downtown loop & spur would also happen in 2015 to allow the two studies to inform each other.
- **Bicycle Parking Ordinance:** Numerous individuals voiced concern with Action Item 7.1.1, which recommended that the City consider adopting an ordinance that would prohibit locking bicycles to certain objects in the public right-of-way. Many commenters felt that there is not currently enough bicycle parking, thus resulting in bicycles locked to things

other than bike racks. Many felt it was inappropriate to begin restricting bicycle parking options while there exists a deficit of legitimate bike parking options in many locations.

- **Staff Recommendation:** Staff recommends removing Action Item 7.1.1, and reiterates a commitment to Action Items 7.1.4 and 7.1.5 (to be renumbered 7.1.3 and 7.1.4), which address concerns regarding a lack of bicycle parking. While the action item will be removed, the SPBP text will retain general statements that it is undesirable for bicycles to be locked to certain objects within the public right-ofway.
- **Recommending bikeways on Arterials vs. parallel routes -** Several statements questioned the purpose of recommending bikeways be developed along arterials, instead recommending that bikeways be identified on streets with lower motorized traffic volumes. Specific questions were raised regarding Cleveland Avenue and Fairview Avenue. However, these comments are balanced by comments from other individuals stating that not enough of the arterials are represented for bikeways in the SPBP, specifically with reference to West 7th and East 7th. Smart Trips included a recommendation in their statement that "the addition of more arterials as bicycle routes should be considered", citing the directness of routes and access to destinations along arterials.
  - **Staff Recommendation:** Staff recommends no changes to the SPBP. Discussion about whether bicyclists and the city as a whole are best served by having bicycle routes on arterials or parallel routes has been a common theme throughout the creation of the SPBP and is a topic of much discussion nationally and in every city that endeavors to craft a bicycle plan. The preferences of bicyclists are diverse, and the SPBP strives to strike a balance between bicycle routes on arterials and routes on parallel routes.
- **Maintenance** Several comments recommended that the SPBP address winter maintenance procedures. Statements recommended setting minimum maintenance standards or identifying maintenance schedules or procedures.
  - **Staff Recommendation:** Staff recommends no changes to the SPBP. Staff agrees this is an important topic, but developing maintenance standards is outside the scope of this planning effort. However, maintenance issues can be addressed in future studies or planning efforts.
- **Update Timeline** Several commenters stated that the recommendation for the SPBP to be updated in 5-7 years was too long a timeframe and that more frequent updating would be desirable.
  - **Staff Recommendation:** Staff recommends no changes to the SPBP. Completion of the Comprehensive Plan in 2018 will provide an interim opportunity for assessing progress. An update to the SPBP may be initiated sooner than 5-7 years if it becomes clear that an update is needed.
- **Citywide traffic speeds and Truck Routes** Several commenters mentioned a desire to consider lowering speed limits throughout the city, or on residential streets, citing safety concerns. Others commented regarding prohibiting truck traffic on certain routes, particularly along Raymond Avenue.
  - **Staff Recommendation:** Staff recommends no changes to the SPBP. Citywide traffic speeds and modifications to freight routes are outside the scope of this planning effort.

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## 2/9/2015 Page 4

- **Education, Enforcement, & Encouragement** Several commenters requested that the SPBP address issues of education, encouragement, and enforcement of traffic laws.
  - **Staff Recommendation:** Staff recommends the addition of Section 8.7: Education, Encouragement, & Enforcement, to mention the importance of these topics and to discuss how the City might seek partnerships with other agencies such as MnDOT or other advocacy groups to create materials, programs, or initiatives regarding education, encouragement, & enforcement. The text includes an action item to pursue these efforts.
- **Cost** Several commenters expressed concern about cost. Some felt that any investment in bicycle infrastructure is unwarranted and should not be a priority. Others expressed concern about the cost of certain recommendations, the downtown loop & spur in particular. Others were not concerned about the cost, but thought that the planning level cost estimates presented in Section 9.6 overestimated the costs of developing bikeways.
  - **Staff Recommendation:** Staff recommends adding additional text to Section 9.6 clarifying that bundling bicycle projects with other roadway projects is anticipated to bring significant cost savings.
- **Case Avenue, Jessamine Avenue, and Lawson Avenue** Several commenters mentioned concerns about changes to the east/west routes proposed for the Payne-Phalen neighborhood. The first draft of the SPBP had recommended routes on Case Avenue and Jessamine Avenue. In the second draft of the SPBP, these two routes were removed and replaced by a single planned route on Lawson Avenue.
  - **Staff Recommendation:** Staff recommends returning to the original routes proposed in the first draft of the SPBP, which includes routes proposed for Case Avenue and Jessamine Avenue.
- **Prioritization** Several commenters requested additional clarification regarding prioritization strategies. The draft SPBP had identified 15 prioritization principles to be used in helping to identify priorities, however, many felt that they weren't helpful, or that it wasn't clear how they would be used to identify potential projects.
  - **Staff Recommendation:** Staff recommends revising the 15 prioritization principles down to a less cumbersome 5 prioritization principles. A methodology for creating a prioritization matrix is proposed to be used to aid in making decisions about how to prioritize elements of the bicycle network.

## **Other Recommended Changes**

City staff also proposed the following changes to the document as a result of additional internal dialogue between departments and additional conversation with Metropolitan Council staff regarding consistency with the draft 2040 Transportation Policy Plan (TPP) and 2040 Regional Parks Policy Plan (RPPP), which are anticipated to be adopted in early 2015.

• Section 4.0 Policy and Planning Context – The first draft of the SPBP released in January 2014 included an extensive discussion of the roles and responsibilities of partner agencies such as the Metropolitan Council, MnDOT, Ramsey County, & the DNR. The second draft of the SPBP released on October 2014 moved much of this text to the appendix in an effort to improve readability and clarity. However, after discussion with Metropolitan Council staff,

city staff recommends moving much of the text back into Section 4.0 and eliminating the appendix item. This section will include additional discussion of the Regional Bicycle Transportation Network (RBTN) that was not in previous drafts.

- Section 5.2 Bicycle Network Functional Classification The SPBP included language about the Metropolitan Council being "in process" of updating the TPP. Staff recommends removing outdated language relating to the RBTN in light of anticipated adoption of the TPP before adoption of the SPBP. This section will also include stronger language about the challenges associated with the use of freight railroad corridors for bikeway development.
- **Section 6** Staff recommends inserting a new section 6.4 to discuss the RBTN. A new figure will be inserted (as Figure 6) to present the RBTN in Saint Paul. The text will include an action item to identify specific RBTN alignments within the search corridors.
- Section 6.5 Regional Trail Improvements (renumbered from Section 6.4) Staff recommends revising the language to be more consistent with language used in the 2040 Regional Parks Policy Plan, due to be adopted by the Metropolitan Council in advance of the SPBP. The associated Figure 7 (renumbered from Figure 6) relating to Regional Trail has been significantly revised, though the inherent recommendations remain the same. Usage of terms such as "regional trail search corridor" or "planned regional trail" have been revised to be more consistent with the 2040 RPPP.
- Section 7.2 Showers, Lockers, and other Amenities The SPBP suggested considering a change to the zoning code to encourage or require showers and locker rooms in some developments. After additional discussion with zoning and planning staff, it is unclear if the zoning code is the appropriate tool to accomplish the intent of this action item. Staff recommends that the text be amended to allow for the zoning code or other planning and regulation tools to accomplish the intent.
- **Trout Brook Regional Trail** A recommendation for an off-street path along Jackson Street from Maryland to Arlington has been added as a possible interim alignment for the Trout Brook Regional Trail until the freight railroad spur becomes available for trail use.
- **Minor Route Adjustments** Minor adjustments have been made to routes on Saratoga Street and Pascal Street to suggest a connection will be made using the planned CP Rail Trail. Minor Adjustments have been made to routes on Fuller Avenue, Aurora Avenue, and Shields Avenue to be more consistent with the recommendations in the Bike/Walk Central Corridor Action Plan. A small trail connection has been added within Victoria Park.
- **General Formatting and Appearance** –A new cover sheet has been added and pagination has been adjusted. Table numbers have been added, and the contents of the tables have been updated to reflect additions to the bicycle network that have taken place since the draft was released.

## Recommendation

Staff recommends that the Saint Paul Bicycle Plan, as amended, be recommended for consideration by the Planning Commission to be adopted as an addendum to the Comprehensive Plan.

# city of saint paul planning commission resolution file number\_\_\_\_\_ date \_\_\_\_\_

### Saint Paul Bicycle Plan

WHEREAS, the City of Saint Paul Comprehensive Plan includes a number of strategies for improving the bicycle network and increasing bicycling in Saint Paul, such as:

Transportation 3.4 Develop and maintain a complete and connected bikeway system.

T3.4 Develop and maintain a complete and connected bikeway system.

T3.5 Support existing off-street shared-use paths and add facilities and amenities supportive of active living principles.

T3.6 Fill gaps in the bikeway system.

T3.8 Promote "bicycle boulevards as a new type of bikeway; and

WHEREAS, staff from the Departments of Public Works, Planning and Economic Development, and Parks and Recreation, contributed to a draft "Saint Paul Bicycle Plan"; and

WHEREAS, from 2011 to 2013, city staff solicited input to help in the drafting of the "Saint Paul Bicycle Plan" through holding open houses, web-based surveys, and through Open Saint Paul; and

WHEREAS, in January 2014, a first draft of the "Saint Paul Bicycle Plan" was released; and

WHEREAS, between January and April, 2014, a series of open houses were held and presentations made to various District Councils and other interested community groups; and

WHEREAS, comments from the open houses and other community meetings were overwhelmingly positive regarding the "Saint Paul Bicycle Plan," with specific requests to enlarge the scope of the Plan, change certain bikeway alignments in the Plan, and clarify certain components in the Plan; and

WHEREAS, the Transportation Committee considered the Plan and the comments received on 5/19/2014 and provided recommendations for revisions to the Plan; and

WHEREAS, revisions were made to the draft "Saint Paul Bicycle Plan" to reflect and address the input of the community and the Transportation Committee; and

WHEREAS, a second draft of the "Saint Paul Bicycle Plan" was released in October 2014; and

WHEREAS, the Planning Commission, on 10/17/2014, released the draft of the "Saint Paul Bicycle Plan" for formal public review, and set a public hearing for 12/5/2014; and

WHEREAS, a public hearing notice was published pursuant to Minnesota Statute § 462.357, Subd. 5, and sent to the early notification list and other interested parties; and

WHEREAS, a public hearing on the draft "Saint Paul Bicycle Plan" was conducted by the Planning Commission on 12/5/2014, at which all persons present were allowed to testify; and

WHEREAS, the written record was left open until 4:30 PM on 12/8/2014; and

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WHEREAS, the public hearing comments generally supported the draft "Saint Paul Bicycle Plan" with specific comments on impacts to parking, bikeway maintenance, ordinance revisions regarding bicycle parking, and education and enforcement efforts; and

WHEREAS, the Planning Commission referred the draft "Saint Paul Bicycle Plan" to the Transportation Committee for consideration of the public testimony and possible revisions to the draft Plan; and

WHEREAS, the Transportation Committee discussed the comments, draft "Saint Paul Bicycle Plan", and proposed changes on 1/12/2015 and 2/9/2015; advised on revisions to the Plan and Figures; and forwarded its recommendation to the Planning Commission; and

WHEREAS, the Planning Commission considered the public testimony and the recommendations of the Transportation Committee on the "Saint Paul Bicycle Plan"; and

WHEREAS, the "Saint Paul Bicycle Plan" is found to be consistent with the Saint Paul Comprehensive Plan and other addenda;

NOW, THEREFORE, BE IT RESOLVED, that the Planning Commission recommends that the City Council adopt the "Saint Paul Bicycle Plan" as an addendum to the "City of Saint Paul Comprehensive Plan."