



## Saint Paul Heritage Preservation Commission

City Hall Conference Center Room 40  
15 Kellogg Boulevard West  
(Enter the building from Fourth Street)

Public Hearing Agenda  
Thursday, December 18, 2014  
5:00 p.m.

Christopher B. Coleman,  
Mayor

Saint Paul Heritage  
Preservation Commission

Chair  
Richard Dana  
Vice Chair  
Matt Hill  
Secretary  
Renee Hutter Barnes

Barbara Bezat  
Robert Ferguson  
Michael Justin  
Bill Lightner  
Matt Mazanec  
Amy Meller, *Architect*  
David Riehle  
Steve Trimble, *Ramsey  
County Historical Society*  
Diane Trout-Oertel,  
*Architect*  
David Wagner, *Architect*

HPC Staff:  
Amy Spong  
Christine Boulware  
Bill Dermody

HPC Intern:  
John Beaty  
Allison Suhan

### I. Call to Order

### II. Approval of the Agenda

### III. Conflicts of Interest

### IV. Public Hearing/Permit Review

**A. 1700 Summit Avenue West, Ramsey Middle School - Summit West Heritage Preservation District**, by Christopher Rohr, SAC Wireless for AT&T, for a building permit to replace existing and install additional antennas on the chimney and upgrade telecommunication equipment at the site. **File #15-013** (Dermody, 266-6617)

**B. 100 Macalester Street, Macalester College, Old Main – Individual Site**, by Nathan Lief, Director of Facilities Services at Macalester College, for a building permit to replace all of the windows in Old Main. **File #15-014** (Spong, 266-6714)

**C. 239 Selby Avenue, Cathedral of Saint Paul - Hill Heritage Preservation District**, by Carolyn Will, CW Marketing & Communications, for a sign permit for install two, 28 ft. by 10 ft. vinyl banners on the front elevation of the Cathedral for the duration of 2015. **File #15-015** (Boulware, 266-6715)

**D. 710-740 Seventh Street East, Dayton's Bluff Heritage Preservation District**, by Laura Faucher, Preservation Design Works, for permits to construct a new, 114-unit, four-/five- story apartment building with a 32,000 sq. ft. footprint. Parking includes 87 interior stalls and a 34-stall surface parking lot to the south. **File #15-016** (Boulware, 266-6715)

### V. New Business

**A.** Establish a Nominating Committee to recommend officers for the 2015 calendar year. The officers will be approved at the Annual Meeting in January 2015.

### VI. Chair Announcements

### VII. Staff Announcements

### VIII. Motion to Adjourn

Commission members: Please call 651.266.9078 if unable to attend.